

DOCUMENT SUMMARY

ok ✓

Document Id: 1472k
Document Name: Inland Power & Lt. Co.
Operator: W. D. Smith
Author: W. D. Smith

Comments: Boiler Plate paras

STATISTICS

OPERATION	DATE	TIME	WORKTIME	KEYSTROKES
Created	02/24/87	10:06	:14	1411
Last Revised	02/25/87	15:06	:04	384
Last Printed	03/02/87	13:57		
Last Archived	02/27/87	16:28	onto Diskette	0031k
Total Pages:	1	Total Worktime:	:18	
Total Lines:	32	Total Keystrokes:	1795	

Pages to be printed 1

Notify U08 on system ubeel.

Vincent P. Slatt, Manager
Inland Power & Light Company
East 320 Second Avenue
Spokane, WA 99202

Dear Mr. Slatt,

A. Recordkeeping

For the years 1979, 1980, 1981, 1982, 1983, and 1985, there was evidence that PCB existed at your facility, and probably entered your waste stream without acceptable identification and recordkeeping. It appeared that in 1984 and acceptable PCB Annual Report was generated. It is recommended that this be used as your guide in documenting PCB and PCB contaminated equipment and liquids in the future. For all years other than 1984, adequate testing appeared lacking. EPA finds gas chromatography to be the minimum acceptable method for PCB analysis. The PCB regulations require use of such testing methods or

employment of certain "assumptions" about PCB content of equipment (see attachment).

B. Sampling and Analysis

It appeared from your subpoena returns that there was inadequate sampling and analysis for potential PCB contamination of your in-service equipment for the years 1984 and 1985. Prior to 1984 it appeared that little or no knowledge was obtained to determine PCBs in either your in-service equipment or waste stream.

C. Waste Stream

The name and address of disposers or recipients of your waste stream was only provided to us for 1985, and not for previous years. CFR 40 Section 761.180 requires documentation of disposal of PCBs.

TELEPHONE CALL RECORD

DATE: 3/12/86 TIME IN: 9:45 TIME OUT: _____

ROUTING

A) CALL FROM: John Johnson

TITLE : Inland Power

LOCATION AND
PHONE NO. : _____

B) CALL TO : _____

TITLE : _____

LOCATION AND
PHONE NO. : _____

CASE FILE
ENFORCEMENT
SENSITIVE
ACTION NEEDED

XX

SUMMARY OF CALL:

Reviewed Subpoena Elements to clarify what they should send.

Will respond by mail & send out today.

Expect some necessity to communicate after we receive package.

[Signature]
(SIGNATURE)

TELEPHONE CALL RECORD

DATE: 3/12/86 TIME IN: 0900 TIME OUT: _____

ROUTING

A) CALL FROM: _____

TITLE :

LOCATION AND
PHONE NO. :

CASE FILE

ENFORCEMENT

SENSITIVE

ACTION NEEDED

B) CALL TO : John Johnson

TITLE : John P. ...

LOCATION AND
PHONE NO. : (503) 747-7151 ex 211

[illegible]

SUMMARY OF CALL:

На основе:

MEMORANDUM OF CALL

Previous editions usable

TO:

☒ YOU WERE CALLED BY-- ☐ YOU WERE VISITED BY--

OF (Organization) _____

PLEASE PHONE ☐ FTS ☐ AUTOVON

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

RECEIVED BY	DATE	TIME
<i>for</i>	<i>3/12</i>	<i>8:50</i>

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

☆ U.S. G.P.O. 1984-421-529/414

Prescribed by GSA
FPMR (41 CFR) 101-11.6

(SIGNATURE)

TELEPHONE CALL RECORD

DATE: 2/25/86 TIME IN: 1:35pm TIME OUT: 1:58

ROUTING

A) CALL FROM: John Johnson
TITLE: Inland Power

LOCATION AND PHONE NO.: Spokane,

B) CALL TO : _____
TITLE : _____

LOCATION AND PHONE NO. : _____

CASE FILE

ENFORCEMENT
SENSITIVE
ACTION NEEDED

XX

SUMMARY OF CALL:

No assumptions made. All PCB-contam at present until ^{tested} ~~tested~~ ^{messaged} ~~tested~~
No PCB Caps left in system. Resposed of early 1985 (PCB Inc.)
PCB Inc. sent certif of destruction for all caps.
Policy is to test oil prior to scrapping. Have lab analysis data.
Don't have any "Known PCB" items in the system. Maybe some
that will show up when tested.
Will call back as questions arise.
He has complete record of sp's etc on all caps sent for disposal.

WSS
(SIGNATURE)



REGION 10
1200 SIXTH AVENUE
SEATTLE, WASHINGTON 98101

FEB 21 1980

REPLY TO
ATTN OF:

M/S 524

CERTIFIED MAIL

Vincent P. Slatt, Manager
Inland Power and Light Company
East 320 Second Avenue
Spokane, Washington 99202

Re: EPA Subpoena, Cause # 1086-02-24-2610

Dear Mr. Slatt:

You have been served with the enclosed investigative subpoena issued by EPA.

EPA promulgated regulations for polychlorinated biphenyls (PCBs) on May 31, 1979. Since that time EPA has conducted routine inspections of electrical utilities pursuant to a neutral inspection scheme. EPA has found that the utility industry compliance rate has averaged less than 50 per cent. We are concerned because the electrical utility industry represents approximately 35 per cent of the PCBs presently in use.

As a result of our independent investigations of scrap and salvage operations and oil reclaiming facilities throughout EPA Region 10 (Alaska, Idaho, Oregon, and Washington), EPA has confirmed that electrical utilities, for a number of years, have sold substantial quantities of waste oils and electrical equipment to scrap and salvage operators. These oils and liquid-filled equipment items have contained various concentrations of PCBs. Significant PCB contamination problems have been identified at many recycling and disposal locations. We believe that considerable amounts of PCBs have already been released into the environment through various points along the disposal chain, including scrap and salvage operations.

The information gathered through this investigative subpoena will help EPA identify the potential location and magnitude of other releases. It will assist EPA in formulating an appropriate response in the interests of public safety.

This subpoena requires that records available, either to the Company or responsible employees of the Company, which come within the descriptions set out in the subpoena attachment, be brought with a responsible official of the company when he/she appears in person to give sworn testimony on the date stated in the subpoena.

We recognize that an inconvenience may be experienced by both the company and the responsible individual(s) if EPA must proceed by physically interviewing the respondents, and only then receiving records responsive to the subpoena. If you would prefer to respond to the subpoena by mail, rather than appearing for the oral interview, EPA offers the company and its responsible individual(s) a method of responding by written affidavit. Enclosed is a format for responding to this Subpoena Duces Tecum by mail (enclosure A).

The information requested in the Subpoena Attachment part one, "Annual Reports," should already be available in your PCB Annual Report as required by the PCB regulations. We have included a copy of the PCB regulations addressing Annual Reports, 40 CFR 761.180(a)(enclosure B). We have also included a sample format for such a report (enclosure C).

We wish to minimize the administrative burden placed on utilities and EPA in dealing with this subpoena and the information generated. We believe that substantial simplifications in the process can occur through dialog between each utility and EPA. Therefore, after you have examined this subpoena and assessed the condition of your records, we strongly recommend that you contact EPA (see below); if you do this prior to attempting a response, we may be able to reach an understanding which will significantly reduce the work involved in complying with the requirements of the subpoena. The principal EPA contact for this purpose is W. Douglas Smith, Senior Compliance Investigator for the Toxic Substances Branch, who may be contacted at (206) 442-7176. Specific legal issues should be directed to David Dabroski, Associate Regional Counsel at (206) 442-1476. We suggest that any issues inhibiting a prompt and thorough response to this subpoena be brought to the attention of Mr. Dabroski at least five working days in advance of the return date stated in the subpoena.

Sincerely,

Gary O'Neal

Gary O'Neal, Director
Air and Toxics Division

P 479 554 029

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

Vincent P. Slatt, Manager
Inland Power and Light Company
East 320 Second Avenue
Spokane, Washington 99202

Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	FEB 21 1986

* U.S.G.

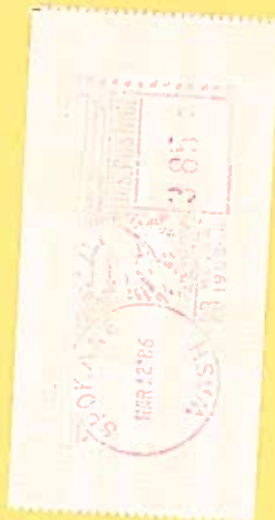
PS Form 3800, June 1985

INLAND

where did scrap + oil go prior to 1983?

**PRIORITY
MAIL**

**RETURN RECEIPT
REQUESTED**



CERTIFIED

P 613 228 627

MAIL

FIRST CLASS MAIL



**INLAND POWER
& LIGHT**

EAST 320 SECOND AVENUE
SPOKANE, WASHINGTON
99202

TO

Ms. Juanita Wagner
U. S. Environmental Protection Agency
1200 Sixth Avenue, M/S 524
Seattle, WA 98101

INLAND POWER & LIGHT COMPANY
EAST 320 SECOND AVENUE
POST OFFICE BOX 4429 • SPOKANE, WASHINGTON 99202

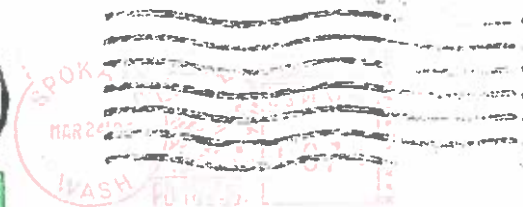
**RETURN RECEIPT
REQUESTED**

CERTIFIED

P 460 317 922

MAIL

Ms. Juanita Wagner
U. S. Environmental Protection Agency
1200-6th Avenue MS 524
Seattle, WA 98101



TELEPHONE CALL RECORD

DATE: 3/24/86 TIME IN: 1:10 TIME OUT: _____

ROUTING

A) CALL FROM: John Johnson

TITLE : _____

LOCATION AND PHONE NO. : Inland Power & Light

B) CALL TO : _____

TITLE : _____

LOCATION AND
PHONE NO. :

CASE FILE

ENFORCEMENT

SENSITIVE

ACTION NEEDED

[illegible]

SUMMARY OF CALL:

Fault overlooked manifest

6 caps

8 birds and

shipped 5/14/85

J. M. [Signature]
(SIGNATURE)

#108

INLAND POWER & LIGHT COMPANY

March 24, 1986

RECEIVED

MAR 26 1986

PESTICIDES & TOXIC
SUBSTANCES BRANCH
EPA REGION 10

Ms. Juanita Wagner
U. S. Environmental Protection Agency
1200-6th Avenue MS 524
Seattle, WA 98101

Dear Juanita:

Pursuant to the subpoena received from you on Docket #1086-02-24-2610, in going through my files I have found a Hazardous Waste Manifest from PCB, Inc., Manifest Document #2202. I have numbered these additional pieces of information #108, #109 and #110.

I am hoping that this completes the paperwork that I am sending you. If I find any other pertinent information, I will let you know immediately.

Sincerely,

INLAND POWER & LIGHT COMPANY



John Johnson
Technical Services Superintendent

JJ:ds
Enclosures

44 / 109

UNIFORM HAZARDOUS WASTE MANIFEST		1. Generator's US EPA ID No.		Manifest Document No.		2. Page 1 of		Information in the shaded areas is not required by Federal law.					
3. Generator's Name and Mailing Address Inland Power & Light 320 E 2nd Spokane, Wa. 99202						A. State Manifest Document Number							
4. Generator's Phone (509) 747-7151						B. State Generator's ID							
5. Transporter 1 Company Name P.C.B. Inc.						C. State Transporter's ID							
6. US EPA ID Number 1MOD980633044						D. Transporter's Phone 816/221-3660							
7. Transporter 2 Company Name						E. State Transporter's ID							
8. US EPA ID Number						F. Transporter's Phone							
9. Designated Facility Name and Site Address P.C.B. Inc. 2108 W. xandotte K.C., MO. 64108						G. State Facility's ID							
10. US EPA ID Number 1MOD980633044						H. Facility's Phone 816/221-3660							
11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)						12. Containers		13. Total Quantity		14. Unit Wt/Vol		15. Waste No.	
						No. Type							
a. P.C.B. Con. Capacitors B.S.								006		EA			
b. P.C.B. Con. Oil								008		DR			
c.													
d. 570# 1,256 K.G.													
J. Additional Descriptions for Materials Listed Above						K. Handling Codes for Wastes Listed Above							
15. Special Handling instructions and Additional Information													
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations.													
Printed/Typed Name John Johnson I.R.L.						Signature John Johnson I.R.L.						Date Month Day Year 5/14/85	
17. Transporter 1 Acknowledgement of Receipt of Materials						Signature Larry Benton						Date Month Day Year 5/14/85	
Printed/Typed Name Larry Benton						Signature Larry Benton						Date Month Day Year 5/14/85	
18. Transporter 2 Acknowledgement of Receipt of Materials						Signature						Date Month Day Year	
Printed/Typed Name						Signature						Date Month Day Year	
19. Discrepancy Indication Space													
20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.													
Printed/Typed Name PCB INC - LAURIE NICKMAN						Signature Laurie Nickman						Date Month Day Year 5/16/85	

ORIGINAL - RETURN TO GENERATOR

PURCHASE ORDER NO.

56167

THIS NUMBER MUST APPEAR
ON ALL INVOICES, PACKAGES
AND CORRESPONDENCE

REQ. NO. OR W.O. NO.

INLAND POWER & LIGHT CO.

E. 320 SECOND AVE. P.O. BOX 4429 SPOKANE, WASHINGTON 99202

AREA CODE (509) 747-7151

SHIP TO ABOVE ADDRESS UNLESS OTHERWISE SHOWN BELOW

TO

P. C. E., INC.

SHIP
TO[illegible]

WASHINGTON STATE TAX
CERTIFICATE NO. C328-009635

IMPORTANT INSTRUCTIONS

This order is subject to terms and conditions on the reverse side.

**OUR PURCHASE ORDER NUMBER MUST APPEAR
ON ALL PACKING SLIPS AND INVOICES.**

A packing slip must be sent with each shipment. Invoices must be sent in duplicate, with each shipment. Original bills for prepaid freight or express charges must be attached to invoices.

B'

PURCHASING AGENT

/

INLAND POWER & LIGHT COMPANY

March 12, 1986

RECEIVED
MAR 17 1986PESTICIDES & TOXIC
SUBSTANCES BRANCH
EPA REGION 10

Ms. Juanita Wagner
U. S. Environmental Protection Agency
1200 Sixth Avenue, M/S 524
Seattle, WA 98101

Dear Juanita:

I am sorry I did not send a confirming letter that we are responding by mail. ✓

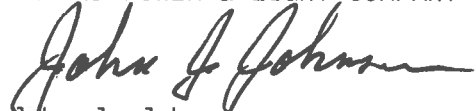
From 1983 we have sample tested everything that we send out to be destroyed. ABC Laboratories in Spokane, Washington, does all our testing. They send us a record of test. The record of test is kept by them and a record of test is sent along with the equipment that is to be destroyed.

I hope that the information I am sending you is complete enough. If there are any questions, feel free to call me.

Thank you.

Sincerely,

INLAND POWER & LIGHT COMPANY



John J. Johnson
Superintendent Technical Services

JJJ:ds
Enclosures

BEFORE THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
EPA REGION 10
AFFIDAVIT RESPONDING BY MAIL TO SUBPOENA DUCES TECUM

DOCKET # 1086-02-24-2610

STATE OF WASHINGTON)

COUNTY OF SPOKANE)

ss.

I, the undersigned affiant, first being
duly sworn, upon oath, depose and say:

1. Attached hereto are 107 pages of photocopies of documents or records.
The attached pages are true and correct copies of records which I presently
have in my custody and/or control as an owner and/or employee of:

Inland Power & Light Company the address of which is

E. 320 Second Avenue, Spokane, WA 99202.

2. I am one of the custodians of the records of which the attached pages
are true and correct copies. Those records have been subpoenaed by EPA and are
being produced along with this affidavit in response to that subpoena.

3. The records (of which the attached pages are true copies) here involved
were and/or are received and/or kept in the usual course of the regularly con-
ducted business and activity of the entity listed in paragraph 1 above. The
said records are relied upon by me and others for the purpose of conducting
every day affairs. The said records are usually prepared or were received at
or near the time the events to which they relate, upon the basis of knowledge
of such events either by the person preparing the record, or knowledge of the
person transmitting the information so that such record could be prepared.

4. I have made a diligent search and inquiry for all records which are
reasonably described in the subpoena to which this affidavit responds. I have
not found or located, and I have not been told about, and I have no knowledge
of, any records coming within the descriptions set forth in the said subpoena
which have not been copied and submitted along with this affidavit.

5. I acknowledge that this affidavit is submitted to the United States
in connection with a matter within the jurisdiction of EPA and that any ma-
terial false statement of fact herein may be a crime under 18 U.S.C. § 1001.

DATED: March 12, 1986

SIGNED: Philip J. Rosa

TYPED NAME: Philip J. Rosa

OFFICE OR TITLE: Operations Manager



SWORN AND SUBSCRIBED TO before me, the undersigned Notary Public on this 12

day of MARCH, 1986.

RECEIVED

MAR 17 1986
PESTICIDES & TOXIC
SUBSTANCES BRANCH
EPA REGION 10

3

PCB-ANNUAL REPORT

Date From _____
Date To _____

PART 1 (In Service Equipment)

I. Total Inventory of PCB Transformers:

KG's PCB's

A. In Service:

- 1.
2. *NONE*
- 3.

Total KG's _____

B. Stored for Reuse:

- 1.
2. *NONE*
- 3.

Total KG's _____

II. Total Inventory PCB Large High or Low Voltage Capacitors:

A. High Voltage Caps:

- 1.
- 2.
3. *NONE*

Total KG's _____

B. Low Voltage Caps:

- 1.
- 2.
3. *NONE*

Total KG's _____

III. PCB Items Remaining in Service:

- A. *7-167 KVA REGULATORS*
- B. *"*
- C. *9-114 KVA*

*130 gal EACH.
70 gal EACH.*

Total KG's _____

Total KG's PCB's
Remaining in Service = _____

PCB-ANNUAL REPORT
PART 2 (Stored for Disposal)

I. <u>Transformers</u> <u>In SFD:</u>	<u>Date Removed</u> <u>From Service</u>	<u>Date In</u> <u>SFD</u>	<u>KG's</u> <u>PCB's</u>	<u>Location SFD</u> <u>Facility</u>
13 Each.	2-11-86	2-20-86		4 LA Kes

II. <u>PCB-Large High</u> <u>or Low Voltage</u> <u>Capacitors:</u>	<u>Date Removed</u> <u>From Service</u>	<u>Date In</u> <u>SFD</u>	<u>KG's</u> <u>PCB's</u>	<u>Location SFD</u> <u>Facility</u>
--	--	------------------------------	-----------------------------	--

NONE

III. <u>PCB Items:</u> <u>(equipment, waste)</u>	<u>Date In</u> <u>SFD</u>	<u>KG's</u> <u>PCB's</u>	<u>Location SFD</u> <u>Facility</u>
A. <u>Equipment:</u>			

NONE

B. Drummed Waste:

NONE

IV. <u>PCB LIQUIDS</u>	<u>Date In</u> <u>SFD</u>	<u>KG's</u> <u>PCB's</u>	<u>Location SFD</u> <u>Facility</u>
A. <u>In Bulk</u>			

NONE

B. Drummed
Liquid PCB

NONE

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

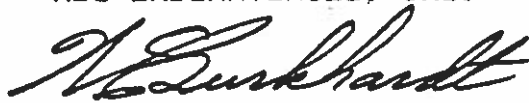
#5

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202
DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.
LAB. NO. 1506-86
DATE: Feb. 20, 1986
PO# 59330
DETECTION LIMIT: 1ppm
ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
-----	-----	-----	-----	-----	-----
			1242	1254	1260
			-----	-----	-----
370	B296685	5 KVA.	ND	ND	150

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

6

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1507-86

DATE: Feb. 20, 1986

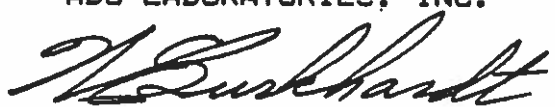
PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
373	E425546-62P	7.5 KVA	ND	ND	102

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

7

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1508-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
375	B294161	5 KVA	ND	ND	50

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

8

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1509-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
381	351557	3 KVA	ND	ND	138

Respectfully submitted
ABC LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

9

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1510-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
383	F518297-65P 15 KYA	ND	ND	91

Respectfully submitted
ABC LABORATORIES, INC.



W.E. Burkhardt
Manager

10

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1511-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
391	8434895	5 KVA	ND	ND	57

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

11

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1512-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
395	8266253	15 KV4	ND	104	317

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

12

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1513-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
-----	-----	-----	-----	-----
		1242	1254	1260
		-----	-----	-----
396	D511700-60P 15 KVA	ND	ND	299

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

13

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1514-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
402	D430416-59P	7.5 kVA	ND	ND	83

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

#14

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1515-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
407	7671429	15 KYA.	ND	ND	751

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

#15

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1516-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
408	7298403	15 KV4	ND	ND	672

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

#16

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1517-86

DATE: Feb. 20, 1986

PO# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
411	7299768	15 KVA	ND	ND	838

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

#17

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1518-86

DATE: Feb. 20, 1986

PQ# 59330

DETECTION LIMIT: 1ppm

ND: not detected

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
415	D430428-59P 7.5 kv4.	ND	ND	105

Respectfully submitted
ABC LABORATORIES, INC.


W.E. Burkhardt
Manager

PCB-ANNUAL REPORT
PART 3 (Sent for Disposal)

#18

A. <u>TRANSFORMERS:</u>	<u>Date Placed</u> <u>in SFD</u>	<u>Date Sent</u> <u>Disposal</u>	<u>Wt. In</u> <u>KG's</u>	<u>Name of Owner</u> <u>or Operator of</u> <u>Disposal Facility</u>	<u>Location</u> <u>Facility</u>
-------------------------	-------------------------------------	-------------------------------------	------------------------------	---	------------------------------------

B. CAPACITORS:

C. PCB-EQUIPMENT:

D. PCB-LIQUIDS:

AMERICAN RECYCLING CORP SINGLE &
SPOKANE, WASH TRANSFORMERS

SPOKANE, WASH

TRANSFORMS

SPOKANE metals single Ø TRANSFORMERS

SPOKANE, BASH

KVA

[illegible]

31.915 41 VANSTORP

Chehalis, Wash.

100

KVA.

8

2

19

90 YEARS.

•

10 43 79 55 47 24 20 11 3 292 Trans.

GERALD ROSS
President

LARRY ROSS
Vice President

BOB ROSS
Secretary

THOMAS ROSS
Treasurer

Ross Electric of Wa., Inc.

P. O. Box 905
CHEHALIS, WASHINGTON 98532
Call Collect (206) 748-6932

Manifest # ORC1

P.O. 5224

Disposal - over 500 ppm PCB

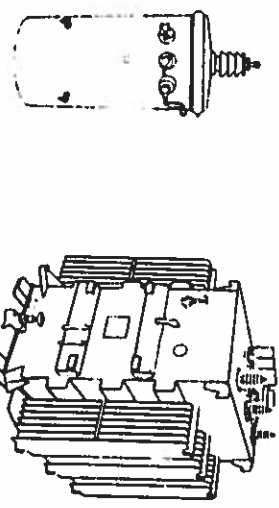
Serial Number	Oil	Flush	Cost
6521311	3 KVA ✓ 1	7	\$92.40
S690186C	7.5 ✓ 7	7	\$161.70
6234194 *	1.5 ✓ 7	7	\$161.70
7957901	3 ✓ 1	7	\$92.40
7844559 ✓	3 ✓ 7	7	\$161.70
7950687	3 ✓ 2	7	\$103.95
6248477	5 ✓ 0	10	\$115.50
D258224	10 ✓ 0	10	\$115.50
7958796	5 ✓ 0	7	\$80.85

Disposal - between 50 - 500 ppm PCB

Serial Number	Oil	Cost
E391161-61P	10 KVA ✓ 0	0
D257555 ✓	10 ✓ 12	\$138.60
7090436 ✓	15 ✓ 20	\$231.00
D505095-60P	15 ✓ 0	0
6437885	5 ✓ 12	\$138.60
E935758-63P	7.5 ✓ 8	92.40
D225517	10 13	\$150.15
E444860 -62P	10 ✓ 0	0
D221197	7.5 ✓ 0	0
351508	3 ✓ 5	\$57.75
F494673-65P	10 ✓ 9	\$103.95
F479586-64P	10 ✓ 8	\$92.40
6548135	15 ✓ 20	\$231.00

Total
210 KVA
P.C.B.
TRANSFORMERS

EPA ID WAD# 980726061



ROSS ELECTRIC of WASHINGTON, INC. CERTIFICATE OF INCINERATION

Ross Electric of Washington, Inc. has incinerated the electrical materials received from Inland Power & Light Co.

on 27th day of June of 1985. As identified in Hazardous Waste Manifest # 0261 and hereby certifies such incineration as of this

2nd day of July 1985.

Generator Inland Power & Light Co.

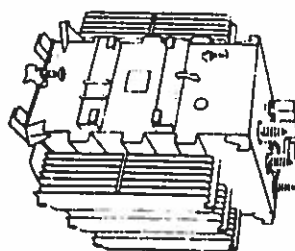
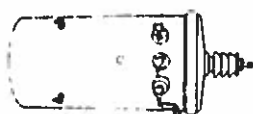
By Bob Ross

Address P.O. Box 4429

Title Secretary

Spokane, Wa. 99202

EPA ID WAD# 980726061



ROSS ELECTRIC of WASHINGTON, INC. CERTIFICATE OF DISPOSAL

Ross Electric of Washington, Inc. has disposed of waste received from _____

Inland Power & Light Co. _____ on 27th day of June of 1985.

as identified in Hazardous Waste Manifest # 0261 _____ and hereby
certifies such disposal as of this 9th day of July 1985.

Generator Inland Power & Light Co. _____

By _____

Address P.O. Box 4429 _____

Title Secretary _____

Spokane, Wa. 99202 _____

25

UNIFORM HAZARDOUS WASTE MANIFEST		1. Generator's US EPA ID No. WAD 980726061		Manifest Document No. 0261		2. Page 1 of 1		Information in the shaded areas is not required by Federal law.	
3. Generator's Name and Mailing Address Inland Power & Light Co. P.O.Box 4429, Spokane, Wa. 99202						A. State Manifest Document Number			
4. Generator's Phone (509) 747-7151						B. State Generator's ID			
5. Transporter 1 Company Name Ross Electric of Washington, Inc.				6. US EPA ID Number WAD 980726061		C. State Transporter's ID WAD 980726061			
7. Transporter 2 Company Name				8. US EPA ID Number		D. Transporter's Phone 206-748-6932			
9. Designated Facility Name and Site Address Ross Electric of Washington, Inc. 1015 Logan Hill Rd. Chehalis, Wa. 98532						10. US EPA ID Number WAD 980726061		E. State Transporter's ID	
								F. Transporter's Phone	
11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)						12. Containers		13. Total Quantity	
						No. Type		14. Unit Wt/Vol	
a. X Waste Polychlorinated Biphenyls ORM-E UN2315						63 TP		22,500 P	
b. X Waste Polychlorinated Biphenyls ORM-E UN2315						13 TP		2300 P	
c. X Waste Polychlorinated Biphenyls ORM-E UN2315						9 TP		2000 P	
d.									
J. Additional Descriptions for Materials Listed Above						K. Handling Codes for Wastes Listed Above			
A. Non-leaking transformers - Oil less than 50 ppm PCB						Standard Industrial Class			
B. Non-leaking transformers - Oil less than 500 ppm PCB						4214			
C. Non-leaking transformers - Above 500 ppm PCB									
15. Special Handling Instructions and Additional Information									
A. Transformers received for incineration									
B. Transformers received for disposal C. Transformers received for disposal									
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations.									
Printed/Typed Name Charles Bettman						Signature Charles Bettman		Date 06/27/83	
17. Transporter 1 Acknowledgement of Receipt of Materials									
Printed/Typed Name Bob Ross						Signature Bob Ross		Date 06/27/83	
18. Transporter 2 Acknowledgement of Receipt of Materials									
Printed/Typed Name						Signature		Date	
19. Discrepancy Indication Space									
20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.									
Printed/Typed Name Bob Ross						Signature Bob Ross		Date 06/27/83	

GERALD ROSS
President

LARRY ROSS
Vice President

BOB ROSS
Secretary

#21
CURT ROSS
Treasurer

Ross Electric of Wa., Inc.

P.O. Box 905
CHEHALIS, WASHINGTON 98532
Call Collect (206) 748-6932

2/14/86

Inland Power & Light Co.
P.O.Box 4429
Spokane, Wa. 99202

Dear Sir:

Enclosed is your certificate of destruction on the materials listed on manifest number 0261 received by Ross Electric of Washington, Inc. on 6-27-85 and received by Envirosafe Services of Idaho, Inc. on 7-25-85.

Also enclosed are copies of manifests for traceability of materials.

If you have any questions please contact Ross Electric of Washington, Inc..

Sincerely,



Bob Ross
Secretary

#27

ESI® Envirosafe Services of Idaho, Inc.

February 5, 1986

P.O. BOX 417, BOISE, IDAHO 83701
(208) 384-1500


ICF 0901

Ross Electric
P. O. Box 905
Chehalis, WA 98532

Attention: Bob Ross


This is to certify that 605 gallons of the PCB Waste received at our Grand View, Idaho facility from your site on 7-26-85 and described in your Manifest Number 20612 dated 7-25-85, has been disposed of by incineration at SCA Chemical Services Inc. (Illinois Manifest Number 1241245) in accordance with all state and federal regulations pertaining to the disposal of such waste.

Certified by:
Envirosafe Services of Idaho, Inc.


Cynthia Boughton
Transportation &
Administrative Coord.

State of Idaho
County of Elmore

On this 5th day of February, 1986 before me, Kenneth D. Wall, a Notary Public, personally appeared Cynthia Boughton known to me to be the person who executed the foregoing instrument and acknowledged to me that she executed the same freely and voluntarily for the uses and purposes therein mentioned.


Kenneth D. Wall, Notary Public
Residing at Meridan, Idaho
My commission expires September 30, 1987

UNIFORM HAZARDOUS WASTE MANIFEST		1. Generator's US EPA ID No. WAD980726061	Manifest Document No. 20612	2. Page 1 of 1	Information in the shaded areas is not required by Federal law.	
3. Generator's Name and Mailing Address Ross Electric of Washington Inc. P.O. Box 905, Chehalis, Washington 98532		6. US EPA ID Number WAD980726061		A. State Manifest Document Number		
4. Generator's Phone (206) 748-6932		8. US EPA ID Number		B. State Generator's ID WAD980726061		
5. Transporter 1 Company Name Ross Electric of Washington Inc.		10. US EPA ID Number IDD073114654		C. State Transporter's ID WAD980726061		
7. Transporter 2 Company Name				D. Transporter's Phone 206-748-6932		
9. Designated Facility Name and Site Address Envirocare Services of Idaho, Inc. PO Box 906, Mountain Home, ID 83657 10 1/2 miles North West of Grandview, ID 83624 (208) 587-8434 208-834-2275				E. State Transporter's ID		
				F. Transporter's Phone		
				G. State Facility's ID IDD073114654		
				H. Facility's Phone (208) 587-8434		
11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)		12. Containers No.	Type	13. Total Quantity	14. Unit Wt/Vol	1. Waste No.
a.	X Waste Polychlorinated Biphenyls ORM-E UN2315	11	DM	4950	P	
b.	X Waste Polychlorinated Biphenyls ORM-E UN2315	1	DM	450	P	
c.	X Waste Polychlorinated Biphenyls ORM-E UN2315	11	TP	1650	P	
d.						
J. Additional Descriptions for Materials Listed Above a. ESII-WPQ 0106R-X b. ESII-WPQ 0206R-X c. ESII-WPQ 0506R-X				K. Handling Codes for Wastes Listed Above		
15. Special Handling Instructions and Additional Information						
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations.						
Printed/Typed Name Bob Ross		Signature Bob Ross		Date Month Day Year 07 25 85		
17. Transporter 1 Acknowledgement of Receipt of Materials		Signature Larry Ross		Date Month Day Year 07 25 85		
18. Transporter 2 Acknowledgement of Receipt of Materials		Signature		Date Month Day Year		
19. Discrepancy Indication Space						
20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.						
Printed/Typed Name CAROL PRICE		Signature Carol Price		Date Month Day Year 12 26 85		

EPA ID #ILD000672121
ILL. ID #0316000058



No 3729

3729
Certificate No.

Certificate of Destruction

SCA Chemical Services Inc. has incinerated waste received from Envirosafe Services of Idaho, Inc. as identified in hazardous Waste Manifest # IL1241245 at it's Chicago Incineration facility and hereby certifies such destruction as of this 1st day of October 198 5.

Generator Envirosafe Services of Idaho


Ray Alkhatib

Address P.O. Box 417

Title Plant and Technical Manager

Boise, Idaho 83701

Contact Carol Price

w/o #85-3120

Manifest # 0261

P. #30

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0155-85

DATE: April 29, 1985
PO# 55989

Shipped 6/27/85

SAMPLE NO.	PCB, ppm.	Arceclor	
	1242	1254	1260
	----	----	----
6548135			409

Respectfully submitted
A.B.C. LABORATORIES, INC.


W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

31

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0150-85

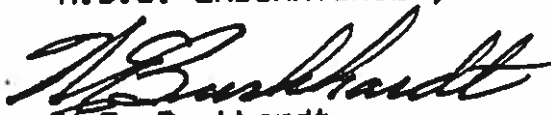
DATE: April 29, 1985

PO# 55989

Shipped 6/27/85

SAMPLE NO.	PCB, ppm. Acceloc		1260
	1242	1254	
6248477	-----	-----	----- 631

Respectfully submitted
A.B.C. LABORATORIES, INC.


W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

32

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0148-85

DATE: April 29, 1985
PO# 55989

shipped 6/27/85

SAMPLE NO.	PCB, ppm. Arcolac	
	1242	1254
7958796		
		1260
		563

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

#33

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0137-85
DATE: April 29, 1985
PO# 55989

Shipped 6/27/85

SAMPLE_NO.	PCB, ppm.	Aroclor	
	1242	1254	1260
	----	----	----
E391161-61P			68

Respectfully submitted
A.B.C. LABORATORIES, INC.


W.E. Burkhardt
Manager

DATE:	6-27-85
P.O. #	56854
DESTINATION:	Chehalis

#34

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0124-85
DATE: April 29, 1985
PO# 55989

Shipped 6/27/85

SAMPLE NO.	PCB, ppm. Aroclor		
	1242	1254	1260
7957901	-----	-----	-----
			896

Respectfully submitted
A.B.C. LABORATORIES, INC.


W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

#35

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0112-85
DATE: April 29, 1985
PO# 55989

Shipped 6/27/85

SAMPLE NO.	PCB, ppm. Aroclor		1260
	1242	1254	
D258224	37	---	512

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

#36

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0099-85
DATE: April 29, 1985
PO# 55989

Shipped 6/27/85

SAMPLE NO.	PCB, ppm. Aroclor		
	1242	1254	1260
7950687	-----	-----	-----
			938

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE:	6-27-85
U.N.	56854
DESTINATION:	Chelalis

#37

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0092-85
DATE: April 29, 1985
PO# 55989

shipped 6/27/85

SAMPLE NO.	PCB, ppm.	Aroclor	
D505095-60P	1242	1254	1260
D50595-60P	-----	-----	-----
			76

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

38

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0071-85
DATE: April 29, 1985
PO# 55989

Shipped 6/27/85

SAMPLE_NO.	PCB, ppm, Aroclor	
	1242	1254 1260
6521311		869

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chelalis

#39

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0075-85
DATE: April 29, 1985
PO#

shipped 6/27/85

SAMPLE NO.	PCB, ppm.	Aroclor	
	1242	1254	1260
	----	----	----
^{62P} E444860- 60P			60

Respectfully submitted
A.B.C. LABORATORIES, INC.


W.E. Burkhardt
Manager

DATE:	6-27-85
P.O. #	56854
DESTINATION:	Chehalis

#40

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0399-85
DATE: June 13, 1985
PO# 56316

Shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
104	7844559	ND	ND	973

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt

W.E. Burkhardt
Manager

DATE:	6-27-85
P.O. #	56854
DESTINATION:	Clehalis

41

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0397-85
DATE: June 13, 1985
PO# 56316

shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
100	S690186C	ND	ND	919

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE:	6-27-85
P.O. #	56354
DESTINATION:	Chehalis

42

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0395-85
DATE: June 13, 1985
PO# 56316

Shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
92	6234194	ND	ND	845

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

#43

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0396-85
DATE: June 13, 1985
PO# 56316

Shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
98	7090436	ND	ND	227

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.



W.E. Burkhardt
Manager

DATE:	6-27-85
P.O. #	56854
DESTINATION:	Chehalis

#44

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0398-85
DATE: June 13, 1985
PO# 56316

shipped 6/27/85

SAMPLE NO.	TRANS.	SERIAL NO.	PCB, ppm. Aroclor		
			1242	1254	1260
103		F4S4673-65P	ND	ND	65

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt

W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chabalis

#45

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0405-85
DATE: June 13, 1985
PO# 56316

shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
-----	-----	-----	-----	-----
		1242	1254	1260
		-----	-----	-----
151	351508	ND	ND	133

*ND not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt

W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

#46

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0404-85
DATE: June 13, 1985
PO# 56316

Slipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
148	F479586-64P	12	ND	75

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

#47

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0403-85
DATE: June 13, 1985
PO# 56316

Shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
146	D257555	21	ND	281

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

#48

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0402-85
DATE: June 13, 1985
PO# 56316

Shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
143	D225517	ND	ND	62

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.


W.E. Burkhardt
Manager

DATE:	56854 6-27-85
P.O.#	56854
DESTINATION:	Chehalis

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

#49

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0401-85
DATE: June 13, 1985
PO# 56316

Shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
132	6437885	ND	ND	163

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.



W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chehalis

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

50

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted samples.

LAB. NO. 0400-85
DATE: June 13, 1985
PO# 56316

shipped 6/27/85

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
106	E935758-63P	ND	ND	60

*ND - not detected

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt

W.E. Burkhardt
Manager

DATE:	6-27-85
P.O.#	56854
DESTINATION:	Chahalis

Ross Electric of Wa., Inc.

#51

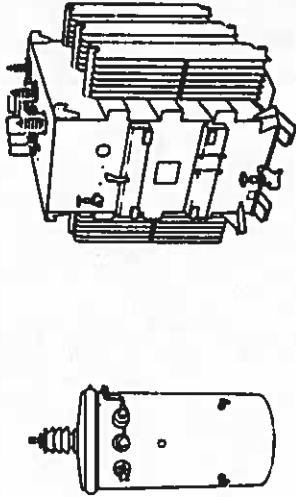
Manifest 0281

Over 50 PPM PCB

KVA	MAKE	PPM	SERIAL #
1.5 KVA	Moloney	67 PPM	645290
5 KVA	G.E.	388 PPM	5702016
5 KVA	G.E.	290 PPM	5701930
5 KVA	G.E.	409 PPM	B251860
7.5 KVA	G.E.	81 PPM	E935751-63P
10 KVA	G.E.	55 PPM	E950317-63P
10 KVA	G.E.	422 PPM	D509958-60P
15 KVA	G.E.	157 PPM	D326149-58P
Over 500 PPM PCB			
1.5 KVA	G.E.	<u>548</u> PPM ✓	6675711
3 KVA	G.E.	<u>771</u> PPM ✓	783620
3 KVA	G.E.	<u>5400</u> PPM ✓	7641289
5 KVA	G.E.	<u>900</u> PPM ✓	7859516
5 KVA	G.E.	<u>833</u> PPM ✓	7958588
Total 76.5 KVA P.C.B			

UNIFORM HAZARDOUS WASTE MANIFEST		1. Generator's US EPA ID No.	Manifest Document No.	2. Page 1 of 1	Information in the shaded areas is not required by Federal law.	
3. Generator's Name and Mailing Address Inland Power & Light Co. P.O. Box 4429, Spokane, Wash. 99202		0281		A. State Manifest Document Number 0281		
4. Generator's Phone (509) 747-7151				B. State Generator's ID		
5. Transporter 1 Company Name Ross Electric of Washington, Inc.		6. US EPA ID Number WAD980835268		C. State Transporter's ID WAD980835268		
7. Transporter 2 Company Name		8. US EPA ID Number		D. Transporter's Phone (206) 748-6932		
9. Designated Facility Name and Site Address Ross Electric of Washington, Inc. 1015 Logan Hill Road Chehalis, Washington 98532		10. US EPA ID Number WAD980835268		E. State Transporter's ID		
				F. Transporter's Phone		
				G. State Facility's ID WAD980835268		
				H. Facility's Phone (206) 748-6932		
11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)		12. Containers		13. Total Quantity		14. Unit Wt/Vol
		No.	Type			
a.	X Waste Polychlorinated Biphenyls ORM-E UN2315	CB 5	TP	15,000		P W001
b.	X Waste Polychlorinated Biphenyls ORM-E UN2315	8	TP	2200		P W001
c.	X Waste Polychlorinated Biphenyls ORM-E UN2315	5	TP	2000		P W001
d.	X Waste Polychlorinated Biphenyls		DM			P W001
J. Additional Descriptions for Materials Listed Above				K. Handling Codes for Wastes Listed Above		
a. Non-leaking transformers (oil less than 50 PPM PCB)				Standard Industrial Class		
b. Non-leaking transformers (oil less than 500 PPM PCB)				4214		
c. Non-leaking transformers (oil above 500 PPM PCB)						
d. D.O.T. approved drums (oil any concentration PPM PCB)						
15. Special Handling Instructions and Additional Information						
a. Transformers received for incineration, oil received for incineration						
b. Transformers received for incineration, oil received for disposal (incineration)						
c. Transformers received for disposal, Landfill and incineration						
d. drums received for incineration any level PCB						
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations.						
Printed/Typed Name CHRIS BETTMAN		Signature Christopher Bettman		Date 9/17/85		
17. Transporter 1 Acknowledgement of Receipt of Materials		Signature Larry Ross		Date 9/17/85		
Printed/Typed Name LARRY ROSS		Signature Larry Ross		Date 9/17/85		
18. Transporter 2 Acknowledgement of Receipt of Materials		Signature		Date		
Printed/Typed Name		Signature		Date		
19. Discrepancy Indication Space						
20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.						
Printed/Typed Name Bob Ross		Signature Bob Ross		Date 9/18/85		

EPA ID WAD# 980726061



ROSS ELECTRIC of WASHINGTON, INC.

CERTIFICATE OF DISPOSAL

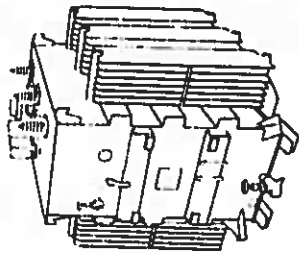
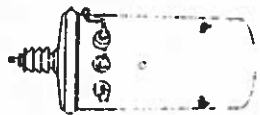
Ross Electric of Washington, Inc. has disposed of waste received from _____
Inland Power & Light Co. on _____ 17th day of _____ Sept. of 1985 _____
as identified in Hazardous Waste Manifest # 0281 _____ and hereby
certifies such disposal as of this _____ 24th day of _____ Sept. 1985 _____.

Generator Inland Power & Light Co. By Bob Lee

Address P.O. Box 4429 Title Secretary

Spokane, Wa. 99202

EPA ID WAD# 980726061



ROSS ELECTRIC of WASHINGTON, INC. CERTIFICATE OF INCINERATION

Ross Electric of Washington, Inc. has incinerated the electrical materials received from Inland Power & Light Co.

on 17th day of Sept. of 1985. As identified in Hazardous Waste Manifest # 0281 and hereby certifies such incineration as of this 20th day of Sept. 1985.

Generator Inland Power & Light Co.

Address P.O. Box 4429

Spokane, wa. 99202

By

Title Secretary

#54

GERALD ROSS
President

LARRY ROSS
Vice President

BOB ROSS
Secretary

CURT ROSS
Treasurer

Ross Electric of Wa., Inc.

#55

P.O. Box 905
CHEHALIS, WASHINGTON 98532
Call Collect (206) 748-6932

2/14/86

Inland Power & Light Co.
P.O.Box 4429
Spokane, Wa. 99202

Dear Sir:

Enclosed is your certificate of destruction for the materials listed on manifest number 0281 received by Ross Electric of Washington, Inc. on 9-17-85 and received by Envirosafe Services of Idaho, Inc. on 9-24-85.

Also enclosed are copies of manifests for traceability of materials.

If you have any questions please contact Ross Electric of Washington, Inc..

Sincerely,

Bob Ross
Secretary

UNIFORM HAZARDOUS WASTE MANIFEST		1. Generator's US EPA ID No. WAD980835268	Manifest Document No. 20616	2. Page 1 of 1	Information in the shaded areas is not required by Federal law.	
3. Generator's Name and Mailing Address Ross Electric of Washington, Inc. Box 905, Chehalis, Washington 98532				A. State Manifest Document Number 20616		
4. Generator's Phone (206) 748-6932				B. State Generator's ID WAD980835268		
5. Transporter 1 Company Name Ross Electric of Washington, Inc.				C. State Transporter's ID WAD980835268		
6. US EPA ID Number WAD980835268				D. Transporter's Phone (206) 748-6932		
7. Transporter 2 Company Name				E. State Transporter's ID		
8. US EPA ID Number				F. Transporter's Phone		
9. Designated Facility Name and Site Address Envirocare Services of Idaho, Inc. Box 417, Boise, Idaho 83701 10 1/2 miles N.W. of Grandview, ID. (208) 934-2275				G. State Facility's ID IDDO73114654		
10. US EPA ID Number WAD073114654				H. Facility's Phone (208) 834-2275		
11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)		12. Containers	13. Total Quantity	14. Unit Wt/Vol	15. Waste No.	
a. X Waste Polychlorinated Biphenyls ORM-E UN2315 RQ		No. 26	Type IM	11,960	P	W001
b. X Waste Polychlorinated Biphenyls ORM-E UN2315 RQ		1	IM	460	P	W001
c. X Waste Polychlorinated Biphenyls ORM-E UN2315 RQ		2	IM	2070	P	W001
d. X Waste Polychlorinated Biphenyls ORM-E, UN2315, RQ		1	IM	300	P	W001
e. X Waste Polychlorinated Biphenyls ORM-E, UN2315, RQ		7	TP	1400	P	W001
J. Additional Descriptions for Materials Listed Above a. ESII-WPQ 0106R-X b. ESII-WPQ 0206R-X c. ESII-WPQ 0906R-X d. ESII-WPQ 0806R-X e. ESII-WPQ 0506R-X				K. Handling Codes for Wastes Listed Above		
15. Special Handling Instructions and Additional Information						
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations.						
Printed/Typed Name Bob Ross				Signature Bob Ross		Date 7-23-86
17. Transporter 1 Acknowledgement of Receipt of Materials				Signature Bob Ross		Date 7-23-86
18. Transporter 2 Acknowledgement of Receipt of Materials				Signature		Date
Printed/Typed Name				Signature		Month Day Year
19. Discrepancy Indication Space						
20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.						
Printed/Typed Name C. J. Ross				Signature C. J. Ross		Date 7-24-86



Envirosafe Services of Idaho, Inc.

February 5, 1986

P.O. BOX 417, BOISE, IDAHO 83701
(208) 384-1500

ICF 1095

#57

Ross Electric
P. O. Box 905
Chehalis, WA 98532

Attention: Bob Ross

This is to certify that 1,410 gallons of the PCB Waste received at our Grand View, Idaho facility from your site on 9-24-85 and described in your Manifest Number 20616 dated 9-23-85, has been disposed of by incineration at SCA Chemical Services Inc. (Illinois Manifest Number 1241249) in accordance with all state and federal regulations pertaining to the disposal of such waste.

Certified by:
Envirosafe Services of Idaho, Inc.

A handwritten signature in cursive script, reading "Cynthia Boughton", is written over the printed name.

Cynthia Boughton
Transportation &
Administrative Coord.

State of Idaho
County of Elmore

On this 5th day of February, 1986 before me, Kenneth D. Wall, a Notary Public, personally appeared Cynthia Boughton known to me to be the person who executed the foregoing instrument and acknowledged to me that she executed the same freely and voluntarily for the uses and purposes therein mentioned.

A handwritten signature in cursive script, reading "Kenneth D. Wall", is written over the printed name.

Kenneth D. Wall, Notary Public
Residing at Meridan, Idaho
My commission expires September 30, 1987

458

EPA ID #ILD000672121
ILL. ID #0316000058

5342

Certificate No.



DEC 18 1985 No 5342

Certificate of Destruction

SCA Chemical Services Inc. has
waste received from Envirosafe Services of Idaho
as identified in hazardous Waste
#IL1241249 at it's Chicago Incinerator
and hereby certifies such destruction

16th day of November 1985

Envirosafe Services of Idaho

Ray Alkhatib
Ray Alkhatib

P.O. Box 417

Plant and Technical Manager

Boise, Idaho 83701

Contact Carol Price

w/o #85-3382

Manifest 0281

#59

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company
E. 320 Second Ave.
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0764-85
DATE: Sept. 10, 1985
PO# 57068
DETECTION LIMIT: 1 ppm
ND: not detected

SAMPLE NO.	TRANS. SERIAL NO.	PCB, ppm. Aroclor		
		1242	1254	1260
231	D326149-58P	ND	ND	157

Respectfully submitted
A.B.C. LABORATORIES, INC.

W.E. Burkhardt
W.E. Burkhardt
Manager

DATE SHIPPED: 9/12/85
P.O.# 57710
DESTINATION BOSS ELECT

#40

A.B.C. LABORATORIES, INC.
EAST 4922 UNION AVE.
SPOKANE, WA 99212

~~~~~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0763-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 226        | B251860           | ND                | ND   | 409  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/17/85    |
| P.O.#         | 57710      |
| DESTINATION   | ROSS ELECT |



#41

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0762-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 214        | E935751-63P       | ND                | ND   | 81   |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/17/85    |
| P.O.#         | 57710      |
| DESTINATION   | ROSS ELECT |

#62

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0761-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 208        | 5701930           | ND                | ND   | 290  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/12/85    |
| P.O.#         | 57710      |
| DESTINATION   | ROSS ELECT |

#63

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0760-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 205        | D509958-60P       | ND                | ND   | 422  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

  
W.E. Burkhardt  
Manager

|               |             |
|---------------|-------------|
| DATE SHIPPED: | 9/17/85     |
| P.O.#         | 57710       |
| DESTINATION   | Trans Elect |

#64

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0759-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 202        | 6675711           | ND                | ND   | 548  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/12/85    |
| P.O.#         | 57210      |
| DESTINATION   | ROSS ELECT |

#45  
A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0758-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 201        | 783620            | ND                | ND   | 771  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/17/85    |
| P.O.#         | 57210      |
| DESTINATION   | ROSS ELECT |

#64

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

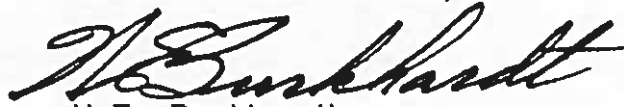
REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0757-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 200        | 645290            | 29                | 67   | ND   |

Respectfully submitted  
A.B.C. LABORATORIES, INC.



W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/17/85    |
| P.O.#         | 57710      |
| DESTINATION   | ROSS ELECT |

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

#47

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0756-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 197        | 7958588           | ND                | ND   | 833  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

DATE SHIPPED: 9/17/85  
P.O.# 57710  
DESTINATION ROSS ELECT

#68

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0755-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 177        | E950317-63P       | ND                | ND   | 55   |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

DATE SHIPPED: 9/17/85  
P.O.# 57710  
DESTINATION Ross Elect



A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

#69

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0754-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 176        | 7859516           | ND                | ND   | 900  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/17/85    |
| P.O.#         | 57710      |
| DESTINATION   | ROSS ELECT |

# 70

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0753-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 175        | 5702016           | ND                | ND   | 388  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/17/85    |
| P.O.#         | 57710      |
| DESTINATION   | ROSS ELECT |

# 71

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted sample.

LAB. NO. 0752-85  
DATE: Sept. 10, 1985  
PO# 57068  
DETECTION LIMIT: 1 ppm  
ND: not detected

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 173        | 7641289           | ND                | ND   | 5400 |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 9/17/85    |
| P.O.#         | 57710      |
| DESTINATION   | ROSS ELECT |

## Ross Electric of Wa., Inc.

# 72

Manifest # 0317.

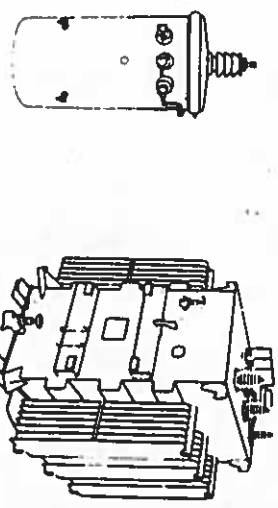
Between 50 - 500 ppm PCB

| KVA              | MAKE | SERIAL #                                |
|------------------|------|-----------------------------------------|
| 3 KVA            | G.E. | 8727563 54 ppr                          |
| 7.5 KVA          | G.E. | B892664 163 ppr                         |
| 7.5 KVA          | G.E. | D43041959P 65 ppr                       |
| 10 KVA           | G.E. | 9236962 73 ppr                          |
| 10 KVA           | G.E. | D49156860P 84 ppr                       |
| 38 KVA           |      |                                         |
| Over 500 ppm PCB |      |                                         |
| 5 KVA            | G.E. | 7958589 764 ppr                         |
|                  |      | excluded from KVA<br>total - landfilled |

Total  
43 KVA  
P.C.B.

# 73

EPA ID WAD# 980835268  
INCINERATION PERMIT NO. -83-L-33R



# ROSS ELECTRIC of WASHINGTON, INC. CERTIFICATE OF INCINERATION

Ross Electric of Washington, Inc. has incinerated the electrical materials  
received from Inland Power and Light Co.

on 13th day of Nov. of 198 5. As identified in Hazardous Waste  
Manifest # 0317 and hereby certifies such incineration as of this  
16th day of Nov. 198 5.

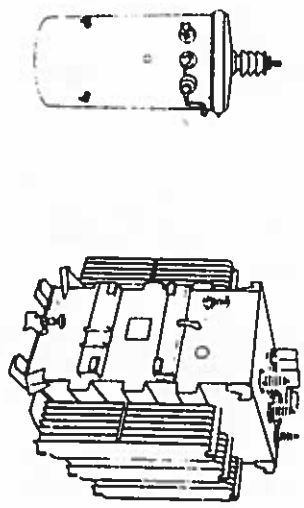
Generator Inland Power and Light Co. By [Signature]

Address Box 4429 Title Secretary

Spokane, Wa. 99202

# 74

EPA ID WAD# 980726061



# ROSS ELECTRIC of WASHINGTON, INC. CERTIFICATE OF DISPOSAL

Ross Electric of Washington, Inc. has disposed of waste received from \_\_\_\_\_  
Inland Power and Light Co. \_\_\_\_\_ on \_\_\_\_\_ 13th day of \_\_\_\_\_ Nov. \_\_\_\_\_ of 1985.  
as identified in Hazardous Waste Manifest # 0317 \_\_\_\_\_ and hereby  
certifies such disposal as of this \_\_\_\_\_ 26th day of \_\_\_\_\_ Nov. \_\_\_\_\_ 1985.  
Generator \_\_\_\_\_ Inland Power and Light Co. By \_\_\_\_\_  
Address \_\_\_\_\_ Box 4429 \_\_\_\_\_ Title \_\_\_\_\_ Secretary \_\_\_\_\_  
Spokane, wa. 99202 \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                           |  |                              |  |                                      |  |                                                                                |  |                                                                 |  |          |  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|--------------------------------------|--|--------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|----------|--|------------------|--|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>                                                                                                                                                                                                                                                                                                                   |  | 1. Generator's US EPA ID No. |  | Manifest Document No. 0317           |  | 2. Page 1 of 1                                                                 |  | Information in the shaded areas is not required by Federal law. |  |          |  |                  |  |
| 3. Generator's Name and Mailing Address<br>Inland Power & Light Co.<br>Box 4429, Spokane, Washington 99202                                                                                                                                                                                                                                                |  |                              |  |                                      |  | A. State Manifest Document Number<br>0317                                      |  |                                                                 |  |          |  |                  |  |
| 4. Generator's Phone ( 509 ) 747-7151                                                                                                                                                                                                                                                                                                                     |  |                              |  |                                      |  | B. State Generator's ID                                                        |  |                                                                 |  |          |  |                  |  |
| 5. Transporter 1 Company Name<br>Ross Electric of Washington, Inc.                                                                                                                                                                                                                                                                                        |  |                              |  | 6. US EPA ID Number<br>WAD980835268  |  | C. State Transporter's ID WAD980835268                                         |  |                                                                 |  |          |  |                  |  |
| 7. Transporter 2 Company Name                                                                                                                                                                                                                                                                                                                             |  |                              |  | 8. US EPA ID Number                  |  | D. Transporter's Phone (206) 748-6932                                          |  |                                                                 |  |          |  |                  |  |
|                                                                                                                                                                                                                                                                                                                                                           |  |                              |  |                                      |  | E. State Transporter's ID                                                      |  |                                                                 |  |          |  |                  |  |
|                                                                                                                                                                                                                                                                                                                                                           |  |                              |  |                                      |  | F. Transporter's Phone                                                         |  |                                                                 |  |          |  |                  |  |
| 9. Designated Facility Name and Site Address<br>Ross Electric of Washington, Inc.<br>1015 Logan Hill Road<br>Chehalis, Washington 98532                                                                                                                                                                                                                   |  |                              |  | 10. US EPA ID Number<br>WAD980835268 |  | G. State Facility's ID<br>WAD980835268                                         |  |                                                                 |  |          |  |                  |  |
|                                                                                                                                                                                                                                                                                                                                                           |  |                              |  |                                      |  | H. Facility's Phone<br>(206) 748-6932                                          |  |                                                                 |  |          |  |                  |  |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)                                                                                                                                                                                                                                                                       |  |                              |  |                                      |  | 12. Containers                                                                 |  | 13. Total Quantity                                              |  | 14. Unit |  | 15. Waste No.    |  |
|                                                                                                                                                                                                                                                                                                                                                           |  |                              |  |                                      |  | No. Type                                                                       |  | Quantity                                                        |  | Wt/Vol   |  | Waste No.        |  |
| a. X Waste Polychlorinated Biphenyls<br>ORM-E UN2315                                                                                                                                                                                                                                                                                                      |  |                              |  |                                      |  | 32 TP                                                                          |  | 11,000                                                          |  | P        |  | W001             |  |
| b. X Waste Polychlorinated Biphenyls<br>ORM-E UN2315                                                                                                                                                                                                                                                                                                      |  |                              |  |                                      |  | 5 TP                                                                           |  | 2,500                                                           |  | P        |  | W001             |  |
| c. X Waste Polychlorinated Biphenyls<br>ORM-E UN2315                                                                                                                                                                                                                                                                                                      |  |                              |  |                                      |  | 1 TP                                                                           |  | 300                                                             |  | P        |  | W001             |  |
| d. X                                                                                                                                                                                                                                                                                                                                                      |  |                              |  |                                      |  |                                                                                |  |                                                                 |  |          |  |                  |  |
| J. Additional Descriptions for Materials Listed Above<br>a. Non-leaking transformers (oil less than 50 ppm PCB)<br>b. Non-leaking transformers (oil less than 500 ppm PCB)<br>c. Non-leaking transformers (oil greater than 500 ppm PCB)                                                                                                                  |  |                              |  |                                      |  | K. Handling Codes for Wastes Listed Above<br>Standard Industrial Class<br>4214 |  |                                                                 |  |          |  |                  |  |
| 15. Special Handling Instructions and Additional Information<br>a. Transformers received for incineration, oil received for incineration<br>b. Transformers received for incineration, oil received for disposal (incineration)<br>c. Transformers received for disposal, Landfill and incineration                                                       |  |                              |  |                                      |  |                                                                                |  |                                                                 |  |          |  |                  |  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations. |  |                              |  |                                      |  |                                                                                |  |                                                                 |  |          |  |                  |  |
| Printed/Typed Name<br>John Johnson                                                                                                                                                                                                                                                                                                                        |  |                              |  |                                      |  | Signature<br>John Johnson                                                      |  |                                                                 |  |          |  | Date<br>11/13/85 |  |
| 17. Transporter 1 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                 |  |                              |  |                                      |  |                                                                                |  |                                                                 |  |          |  |                  |  |
| Printed/Typed Name<br>Larry Ross                                                                                                                                                                                                                                                                                                                          |  |                              |  |                                      |  | Signature<br>Larry Ross                                                        |  |                                                                 |  |          |  | Date<br>11/13/85 |  |
| 18. Transporter 2 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                 |  |                              |  |                                      |  |                                                                                |  |                                                                 |  |          |  |                  |  |
| Printed/Typed Name                                                                                                                                                                                                                                                                                                                                        |  |                              |  |                                      |  | Signature                                                                      |  |                                                                 |  |          |  | Date             |  |
| 19. Discrepancy Indication Space                                                                                                                                                                                                                                                                                                                          |  |                              |  |                                      |  |                                                                                |  |                                                                 |  |          |  |                  |  |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.                                                                                                                                                                                                                      |  |                              |  |                                      |  |                                                                                |  |                                                                 |  |          |  |                  |  |
| Printed/Typed Name<br>Bob Ross                                                                                                                                                                                                                                                                                                                            |  |                              |  |                                      |  | Signature<br>Bob Ross                                                          |  |                                                                 |  |          |  | Date<br>11/14/85 |  |

Manifest # 0317

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

#74

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1037-85  
DATE: Nov. 8, 1985  
FO# 38325

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 272        | 7958589           | ND                | ND   | 764  |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 11-13-85   |
| P.O.#         |            |
| DESTINATION   | Buss Elect |



A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

# 77

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1036-85  
DATE: Nov. 8, 1985  
PO# 38325

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |       |       |
|------------|-------------------|-------------------|-------|-------|
| -----      | -----             | -----             | ----- | ----- |
|            |                   | 1242              | 1254  | 1260  |
|            |                   | -----             | ----- | ----- |
| 271        | D43041959P        | ND                | ND    | 65    |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 11-13-85   |
| P.O.#         |            |
| DESTINATION   | ROSS ELECT |

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

#78

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1035-85  
DATE: Nov. 8, 1985  
PO# 08125

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 264        | 8727563           | ND                | ND   | 54   |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 11-13-85   |
| P.O.#         |            |
| DESTINATION   | ROSS E/RET |

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

#79

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1034-85  
DATE: Nov. 8, 1985  
PO# 38325

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |       |       |
|------------|-------------------|-------------------|-------|-------|
| -----      | -----             | -----             | ----- | ----- |
|            |                   | 1242              | 1254  | 1260  |
|            |                   | -----             | ----- | ----- |
| 259        | D49153860P        | ND                | ND    | 84    |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 11-13-85   |
| P.O.#         |            |
| DESTINATION   | ROSS ELECT |

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

#80

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.  
Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1033-85  
DATE: Nov. 8, 1985  
PO# 38325

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |      |      |
|------------|-------------------|-------------------|------|------|
|            |                   | 1242              | 1254 | 1260 |
| 249        | 9236962           | ND                | ND   | 73   |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

*W.E. Burkhardt*  
W.E. Burkhardt  
Manager

11-13-85

|               |                       |
|---------------|-----------------------|
| DATE SHIPPED: | <del>ROSS ELECT</del> |
| P.O.#         |                       |
| DESTINATION   | ROSS ELECT            |

A.B.C. LABORATORIES, INC.  
EAST 4922 UNION AVE.  
SPOKANE, WA 99212

# 81

~ ~ ~ ~ ~

REPORT TO: Inland Power and Light Company  
E. 320 Second Ave.

Spokane, WA 99202

DESCRIPTION: Perform analyses for Polychlorinated  
Biphenyls (PCB's) on submitted samples.

LAB. NO. 1032-85

DATE: Nov. 8, 1985

PO# 38325

| SAMPLE NO. | TRANS. SERIAL NO. | PCB, ppm. Aroclor |       |       |
|------------|-------------------|-------------------|-------|-------|
| -----      | -----             | -----             | ----- | ----- |
|            |                   | 1242              | 1254  | 1260  |
|            |                   | -----             | ----- | ----- |
| 248        | B892664           | ND                | ND    | 163   |

Respectfully submitted  
A.B.C. LABORATORIES, INC.

  
W.E. Burkhardt  
Manager

|               |            |
|---------------|------------|
| DATE SHIPPED: | 11-13-85   |
| P.O.#         |            |
| DESTINATION   | ROSS ELECT |

# 82

## INLAND POWER & LIGHT COMPANY

### DESTRUCTION OF CAPACITORS

OH Manifest #1245.

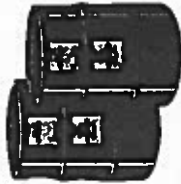
63 capacitors were destroyed.

Total of 503.22 K.G. of oil.

4 - 55 gal. drum oil.

63

EPA ID MOD#980633044



P.C.B., INC.  
OF  
MISSOURI

## Certificate of Destruction

P.C.B., Inc. Of Missouri has destroyed waste received from INLAND POWER & LIGHT COMPANY as identified in hazardous Waste Manifest # 1245 and hereby certifies such destruction as of this

11th day of March 1985

Generator Inland Power & Light Company

Address P.O. Box 4429

Spokane, Washington 99202

By [Signature]

Title General Manager

# 83

| UNIFORM HAZARDOUS WASTE MANIFEST                                                                                                                                                                                                                                                                                                                          |  | 1. Generator's US EPA ID No.<br><b>EXEMPT</b> |                                              | Manifest Document No. |  | 2. Page 1 of 1                               |  | Information in the shaded areas is not required by Federal law. |  |                                 |  |                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|----------------------------------------------|-----------------------|--|----------------------------------------------|--|-----------------------------------------------------------------|--|---------------------------------|--|------------------------------------------|--|
| 3. Generator's Name and Mailing Address<br><b>INLAND POWER &amp; LIGHT COMPANY<br/>320 E. 2nd Avenue, Spokane, WA. 99202</b>                                                                                                                                                                                                                              |  |                                               |                                              |                       |  | A. State Manifest Document Number            |  |                                                                 |  |                                 |  |                                          |  |
| 4. Generator's Phone ( 509 ) <b>747-7151</b>                                                                                                                                                                                                                                                                                                              |  |                                               |                                              |                       |  | B. State Generator's ID                      |  |                                                                 |  |                                 |  |                                          |  |
| 5. Transporter 1 Company Name<br><b>PCB INC. OF MISSOURI</b>                                                                                                                                                                                                                                                                                              |  |                                               | 6. US EPA ID Number<br><b>MOD0980633044</b>  |                       |  | C. State Transporter's ID                    |  |                                                                 |  |                                 |  |                                          |  |
| 7. Transporter 2 Company Name                                                                                                                                                                                                                                                                                                                             |  |                                               | 8. US EPA ID Number                          |                       |  | D. Transporter's Phone (816) <b>221-3660</b> |  |                                                                 |  |                                 |  |                                          |  |
| 9. Designated Facility Name and Site Address<br><b>PCB INC. OF MISSOURI<br/>2100 WYANDOTTE KANSAS CITY, MO. 64108</b>                                                                                                                                                                                                                                     |  |                                               | 10. US EPA ID Number<br><b>MOD0980633044</b> |                       |  | E. State Transporter's ID                    |  |                                                                 |  |                                 |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                           |  |                                               |                                              |                       |  | F. Transporter's Phone                       |  |                                                                 |  |                                 |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                           |  |                                               |                                              |                       |  | G. State Facility's ID                       |  |                                                                 |  |                                 |  |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                           |  |                                               |                                              |                       |  | H. Facility's Phone<br><b>(816) 221-3660</b> |  |                                                                 |  |                                 |  |                                          |  |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class and ID Number)                                                                                                                                                                                                                                                                       |  |                                               |                                              |                       |  | 12. Containers No. Type                      |  | 13. Total Quantity                                              |  | 14. Unit Wt/Vol                 |  | 15. Waste No.                            |  |
| a. <b>PCB CONTAMINATED CAPACITORS ORN-E</b>                                                                                                                                                                                                                                                                                                               |  |                                               |                                              |                       |  |                                              |  | <b>3,500 ±</b>                                                  |  | <b>1b</b>                       |  | <b>UN2315</b>                            |  |
| b. <i>PCB Contaminated oil</i>                                                                                                                                                                                                                                                                                                                            |  |                                               |                                              |                       |  | <i>4 3</i>                                   |  | <i>1540</i>                                                     |  |                                 |  |                                          |  |
| c.                                                                                                                                                                                                                                                                                                                                                        |  |                                               |                                              |                       |  |                                              |  |                                                                 |  |                                 |  |                                          |  |
| d.                                                                                                                                                                                                                                                                                                                                                        |  |                                               |                                              |                       |  |                                              |  |                                                                 |  |                                 |  |                                          |  |
| J. Additional Descriptions for Materials Listed Above<br><b>TAKE FOUR OIL DRUMS</b>                                                                                                                                                                                                                                                                       |  |                                               |                                              |                       |  | K. Handling Codes for Wastes Listed Above    |  |                                                                 |  |                                 |  |                                          |  |
| 15. Special Handling Instructions and Additional Information<br><b>CONTACT (605) 256-6254 IF SPILLAGE OCCURS. PREVENT PERSONAL CONTACT (DAM UP SPILLS)<br/>PREVENT WATER CONTAMINATION. FOLLOW EPA APPROVED ROUTES</b>                                                                                                                                    |  |                                               |                                              |                       |  |                                              |  |                                                                 |  |                                 |  |                                          |  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national governmental regulations. |  |                                               |                                              |                       |  |                                              |  |                                                                 |  |                                 |  |                                          |  |
| Printed/Typed Name<br><i>Inland Power &amp; Light 11/8</i>                                                                                                                                                                                                                                                                                                |  |                                               |                                              |                       |  |                                              |  |                                                                 |  | Signature<br><i>[Signature]</i> |  | Date<br>Month Day Year<br><i>10 4 74</i> |  |
| 17. Transporter 1 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                 |  |                                               |                                              |                       |  |                                              |  |                                                                 |  |                                 |  |                                          |  |
| Printed/Typed Name<br><i>Tracy Benton</i>                                                                                                                                                                                                                                                                                                                 |  |                                               |                                              |                       |  |                                              |  |                                                                 |  | Signature<br><i>[Signature]</i> |  | Date<br>Month Day Year<br><i>10 4 74</i> |  |
| 18. Transporter 2 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                 |  |                                               |                                              |                       |  |                                              |  |                                                                 |  |                                 |  |                                          |  |
| Printed/Typed Name                                                                                                                                                                                                                                                                                                                                        |  |                                               |                                              |                       |  |                                              |  |                                                                 |  | Signature                       |  | Date<br>Month Day Year                   |  |
| 19. Discrepancy Indication Space                                                                                                                                                                                                                                                                                                                          |  |                                               |                                              |                       |  |                                              |  |                                                                 |  |                                 |  |                                          |  |
| 20. Facility Owner or Operator: Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.                                                                                                                                                                                                                      |  |                                               |                                              |                       |  |                                              |  |                                                                 |  |                                 |  |                                          |  |
| Printed/Typed Name                                                                                                                                                                                                                                                                                                                                        |  |                                               |                                              |                       |  |                                              |  |                                                                 |  | Signature                       |  | Date<br>Month Day Year                   |  |



# 85

## INLAND POWER & LIGHT COMPANY

### DESTRUCTION OF CAPACITORS

OH Manifest #0349.

71 capacitors were destroyed.

Total of 387.35 K.G. of oil.

71

86

EPA ID MOD#980633044

P.C.B., INC.  
OF  
MISSOURI



# Certificate of Destruction

P.C.B., Inc. Of Missouri has destroyed waste received from Inland Power And Light Company as identified in hazardous Waste Manifest # 0349 and hereby certifies such destruction as of this 7th day of March 1984

Generator Inland Power & Light Co. By [Signature]  
Address East 320 2nd Ave. Title General Manager  
Spokane, WA. 99202 Destroyed NOV 28 1983

## HAZARDOUS WASTE MANIFEST

ORIGINAL -- NOT NEGOTIABLE

PCB INC. OF MISSOURI EPA-7-KANSAS  
PCB INC. OF MISSOURI EPA MOD# 980633044

0349

MANIFEST DOCUMENT NUMBER

SHIPPER NUMBER

PCB INC. OF MISSOURI

NAME OF CARRIER

(SCAC)

CARRIER NUMBER

## IDENTIFICATION

| GENERATOR SHIPPER                                   | 12 DIGIT EPA ID # | COMPANY NAME, MAILING ADDRESS, AND TELEPHONE NUMBER                                    | DATE SHIPPED OR RECEIVED |
|-----------------------------------------------------|-------------------|----------------------------------------------------------------------------------------|--------------------------|
|                                                     |                   | PCB INC. OF MO./ INLAND POWER & LIGHT COMPANY<br>EAST 320 2nd AVENUE SPOKANE, WA. 9902 |                          |
| TRANSPORTER # 1                                     |                   | PCB INC. OF MO. 2100 WYANDOTTE K.C. MO. 64108                                          |                          |
| TRANSPORTER # 2<br>(If required)                    |                   |                                                                                        |                          |
| TSDT TREATMENT<br>STORAGE OR DIS-<br>POSAL FACILITY |                   | PCB INC. OF MO. 2100 WYANDOTTE K.C. MO. 64108                                          |                          |
| TSDT TREATMENT<br>STORAGE OR DIS-<br>POSAL FACILITY |                   |                                                                                        |                          |

## WASTE INFORMATION

| Q. OF UNITS & CONTAINER TYPE | HM | EPA HAZ WASTE ID # | DESCRIPTION AND CLASSIFICATION<br>(Proper Shipping Name, Class and Identification Number per 172.101, 172.202, 172.203)    | UN # or NA # | EXEMPTION OR NO LABELS REQUIRED | FLASH POINT (IN °C) WHEN REQ'D | UNITS WT/VOL | TOTAL QUANTITY | RATE | CHARGES (For Carrier Use Only) |
|------------------------------|----|--------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|--------------------------------|--------------|----------------|------|--------------------------------|
| 68                           |    | PCB-B              | PCB CONTAMINATED CAPS<br>PCB CONTAMINATED TRANS<br>PCB CONTAMINATED DIRT<br>PCB CONTAMINATED DEBRI<br>PCB CONTAMINATED OIL | 2315         | PCB & ORM-E RQ                  | ③ seals<br>③ leaks in drum     |              |                |      |                                |

SPECIAL HANDLING INSTRUCTIONS PREVENT PERSONAL CONTACT  
1 UP SPILLS/PREVENT WATER CONTAMINATION

If an RC commodity is spilled on a waterway or adjoining land, the incident must be promptly reported to the Federal government at 1-800-424-8802 (toll free) or 202-426-2675 (toll call). If other DOT Hazardous Materials are discharged creating a serious situation, call shipper's telephone number or Chemtrec 1-800-424-9300 immediately.

## COMMENTS

CONTACT 605-256-6254 IF SPILLAGE OCCURS

PLACARDS TENDERED

Yes ☐ No ☐

On "Collect on Delivery" shipments, the letters "COD" must appear before consignee's name or as otherwise provided in Item 430, Sec. 1

| REMIT C.O.D. TO: ADDRESS                                                                                                                                                                                                                                                           | COD Amt: \$                                                                                                                                                                        | C.O.D. FEE: PREPAID <input type="checkbox"/> COLLECT <input type="checkbox"/> \$                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <small>Note: Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property.<br/>The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding:</small> | <small>*If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is "carrier's or shipper's weight."</small> | <small>Subject to Section 7 of the conditions, if this shipment is to be delivered to the consignee without recourse to the consignor, the consignor shall sign the following statement:<br/>The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges</small> |
| <small>Signature</small>                                                                                                                                                                                                                                                           | <small>(Signature of Consignor)</small>                                                                                                                                            | <small>TOTAL CHARGES: \$</small>                                                                                                                                                                                                                                                                                  |

## FREIGHT CHARGES

FREIGHT PREPAID ☐ except when box is right it checked ☐ Check box if charges are to be collect

RECEIVED, subject to the classifications and tariffs in effect on the date of the issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or

any of, said property over all or any portion of said route to destination and as to each party at any time interested in all or any said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in the governing classification on the date of shipment.

Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

## CERTIFICATION

This is to certify that the above-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation and the U.S. Environmental Protection Agency

This is to certify acceptance of the hazardous waste shipment.

TRANSPORTER #1 SIGNATURE &amp; DATE

TRANSPORTER #2 SIGNATURE &amp; DATE (If required)

This is to certify acceptance of the hazardous waste for treatment, storage or disposal.

GENERATOR'S SIGNATURE

DATE

TSDT SIGNATURE

DATE

# 88

## INLAND POWER & LIGHT COMPANY

### DESTRUCTION OF CAPACITORS

OH Manifest #0689.

69 capacitors were destroyed.

Total of 524.10 K.G. of oil.

1 - 55 gal. drum oil.

EPA ID MOD#980633044

P.C.B., INC.  
OF  
MISSOURI



# Certificate of Destruction

P.C.B., Inc. Of Missouri has destroyed waste received from INLAND POWER AND LIGHT COMPANY as identified in hazardous Waste Manifest # 0689 and hereby certifies such destruction as of this

12 day of July 1984

Generator Inland Power & Light Company  
East 320 2nd Avenue  
Address P.O. Box 4429  
Spokane, Washington 99202

By [Signature]  
Title General Manager

#89



## HAZARDOUS WASTE MANIFEST

0694

# 90

PCB INC. OF MISSOURI EPA -7- KANSAS  
PCB INC. OF MISSOURI EPA MOD-980633044

MANIFEST DOCUMENT NUMBER

PCB INC. OF MISSOURI

SHIPPER NUMBER

NAME OF CARRIER

(SCAG)

CARRIER NUMBER

## IDENTIFICATION

|                                                     |               |                                                                                |                          |
|-----------------------------------------------------|---------------|--------------------------------------------------------------------------------|--------------------------|
| GENERATOR SHIPPER                                   |               | COMPANY NAME, MAILING ADDRESS, AND TELEPHONE NUMBER                            | DATE SHIPPED OR RECEIVED |
|                                                     |               | 50 South Main<br>Spanish Fork City Coop Electric Dept-Spanish Fork, Utah 84660 |                          |
| TRANSPORTER # 1                                     | MOD 980633044 | PCB INC. OF MO. 2100 WYANDOTTE K.C.MO. 64108                                   |                          |
| TRANSPORTER # 2<br>(If required)                    |               |                                                                                |                          |
| TSDF TREATMENT<br>STORAGE OR DIS-<br>POSAL FACILITY | MOD 980633044 | PCB INC. OF MO. 2100 WYANDOTTE K.C.MO. 64108                                   |                          |
| TSDF TREATMENT<br>STORAGE OR DIS-<br>POSAL FACILITY |               |                                                                                |                          |

## WASTE INFORMATION

| NO. OF UNITS<br>CONTAINER<br>TYPE | HM | EPA<br>HAZ<br>WASTE<br>ID # | DESCRIPTION AND CLASSIFICATION<br>(Proper Shipping Name, Class and<br>Identification Number per 172.101, 172.202, 172.203) | UN #<br>or<br>NA # | EXEMPTION<br>OR NO LABELS<br>REQUIRED | FLASH POINT<br>(IN °C)<br>WHEN REQ'D | UNITS<br>WT/VOL | TOTAL<br>QUANTITY | RATE | CHARGES<br>(For Center<br>Use Only) |
|-----------------------------------|----|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|--------------------------------------|-----------------|-------------------|------|-------------------------------------|
| 175 lbs.                          |    | PCB- s                      | PCB Contaminated Capacitors                                                                                                | 2315               | PCB &<br>ORM-E<br>RQ                  |                                      |                 |                   |      |                                     |

SPECIAL HANDLING INSTRUCTIONS DAM UP SPILLS/PREVENT.  
PERSONAL CONTACT/PREVENT WATER CONTAMINATION

If an RC commodity is spilled on a waterway or adjoining land, the incident must be promptly reported to the Federal government at 1-800-424-8802 (toll-free) or 202-426-2675 (toll call). If other DOT Hazardous Materials are discharged creating a serious situation, call shipper's telephone number or Chemtrec 1-800-424-9300 immediately.

COMMENTS

CONTACT 605-256-6254 IF SPILLAGE OCCURS.

PLACARDS TENDERED

Yes ☒ No ☐

3 PALLETS 1- DANGER

## CERTIFICATION

This is to certify that the above-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation and the U.S. Environmental Protection Agency

This is to certify acceptance of the hazardous waste shipment.

TRANSPORTER #1 SIGNATURE &amp; DATE

TRANSPORTER #2 SIGNATURE &amp; DATE (If required)

This is to certify acceptance of the hazardous waste for treatment, storage or disposal.

GENERATOR'S SIGNATURE

DATE

TSDF SIGNATURE

DATE

TRANSPORTER #1

2

# PCB TRANSFORMERS AND CAPACITORS (REMAINING IN SERVICE)

X

REC

For Year Ending December 31, 1984

Location South 3 North

#99

| ITEM | SERIAL NO. | SIZE | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER COMMENTS |
|------|------------|------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|--------------------|
| CAP  | C16548     | 15   | L.M.         | 9-14-84                   | 9-14-84                               | <del>10-4-84</del>                      | 5.68                |                    |
| "    | T72164     | 25   | ME           | 1-1-84                    | 1-9-84                                | 2-13-84                                 | 9.38                | ✓                  |
| "    | S17168     | 25   | ME           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | S56364     | 25   | ME           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | T72126     | 25   | ME           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | T72122     | 25   | ME           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | S56366     | 25   | ME           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | R44485     | 25   | ME           | 4-11-83                   | 5-10-83                               | 5-27-83                                 | 5.68                | ✓                  |
| "    | S17142     | 25   | ME           | 9-14-84                   | 9-14-84                               | <del>10-4-84</del>                      | 9.38                | ✓                  |
| "    | T72127     | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | S-9282     | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | R-46216    | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | 5.68                | ✓                  |
| "    | S-17180    | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | 9.38                | ✓                  |
| "    | S-17181    | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | S55492     | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | F39635     | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | 4.17                | ✓                  |
| "    | E32291     | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | 5.68                | ✓                  |
| "    | T-72158    | 25   | ME           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | 9.38                | ✓                  |



# PCB TRANSFORMERS AND CAPACITORS (REMAINING IN SERVICE)

REG  
Year Ending December 31, 1984  
Location South North

#100

X

| ITEM | SERIAL NO. | SIZE | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER COMMENTS |
|------|------------|------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|--------------------|
| CAP. | T-72163    | 25   | GE           | 9-14-84                   | 9-14-84                               | <del>10-4-84</del>                      | 9.38                | ✓                  |
| "    | GE-R46318  | 25   | GE           | 9-14-84                   | "                                     | <del>10-4-84</del>                      | 5.68                | ✓                  |
| "    | GE-S1772   | 25   | GE           | 4-11-83                   | 4-11-83                               | 5-27-83                                 | 9.38                | ✓                  |
| "    | GE-E26309  | 25   | GE           | 4-11-83                   | "                                     | 5-27-83                                 | 5.68                |                    |
| "    | 101857     | 25   | Sanyo        | 9-14-84                   | 9-14-84                               | <del>10-4-84</del>                      | 13.41               | ✓                  |
| "    | 101799     | 25   | "            | 9-14-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | FH 626309  | 25   | "            | 9-14-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | 101796     | 25   | Sanyo        | 4-11-83                   | 4-12-83                               | 5-27-83                                 | "                   | ✓                  |
| "    | 101797     | 25   | "            | 4-11-83                   | 4-12-83                               | 5-27-83                                 | "                   | ✓                  |
| "    | EI 626499  | 25   | "            | 4-11-83                   | "                                     | 5-27-83                                 | "                   | ✓                  |
| "    | 66F1502    | 100  | West.        | 8-10-84                   | 9-6-84                                | <del>10-4-84</del>                      | 11.47               | ✓                  |
| "    | 66F1515    | 100  | West.        | 8-10-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | 66F5037    | 100  | West         | 8-10-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | T54086     | 25   | GE           | 1-1-84                    | 1-2-84                                | 2-13-84                                 | 9.38                | ✓                  |
| "    | T54094     | 25   | GE           | 1-1-84                    | 1-2-84                                | 2-13-84                                 | "                   | ✓                  |
| "    | C7960      | 15   | GE           | 4-11-83                   | 4-12-84                               | 5-27-83                                 | 6.51                | ✓                  |
| "    | C16562     | 15   | GE           | 1-1-84                    | 1-2-84                                | 2-13-84                                 | 6.51                | ✓                  |
| "    | E26894     | 25   | GE           | 9-14-84                   | 9-14-84                               | 10-4-84                                 | 9.38                | ✓                  |

5-15



ANNEX D  
PCB TRANSFORMERS AND CAPACITORS  
(REMAINING IN SERVICE)

X

REC

For Year Ending December 31, 1984

#101

Location \_\_\_\_\_

| ITEM | SERIAL NO. | SIZE | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER CONTENTS |
|------|------------|------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|--------------------|
| CAP  | S45462     | 15   |              | 4-11-83                   | 4-12-83                               | 5-27-83                                 |                     |                    |
| "    | C2934      | 15   | L.M.         | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | S45460     | 15   |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | S47733     | "    |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | E10152     | "    |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | E6936      | "    |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | C16610     | "    |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | C16609     | "    |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | 740390     | "    |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | A75886     | 50   |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | A75885     | 50   |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | 57K44025   | 50   |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | 57L2769Z   | 50   |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | 57L118R    | 50   |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| "    | E6581      | 15   |              | 4-11-83                   | "                                     | 5-27-83                                 |                     |                    |
| 5-15 | R44405     | 25   | G.E.         | 9-14-84                   | 9-14-84                               | 10-4-84                                 |                     |                    |
|      | 519172     | 25   | G.E.         | 9-14-84                   | "                                     | 10-4-84                                 |                     |                    |

ANNEX DOW JEN  
PCB TRANSFORMERS AND CAPACITORS  
(REMAINING IN SERVICE)

X

5641/ 141 REC  
For Year Ending December 31, 1984  
Location South

#91

| ITEM | SERIAL NO.         | SIZE         | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL  | WEIGHT IN KILOGRAMS | CONTAINER CONTENTS |
|------|--------------------|--------------|--------------|---------------------------|---------------------------------------|------------------------------------------|---------------------|--------------------|
| CAP  | C 16615            | 15           | GE           | 1-1-84                    | 1-9-84                                | 2-13-84                                  | 7.45                | ✓                  |
|      | <del>C 16615</del> | <del>"</del> | <del>"</del> | <del>"</del>              | <del>"</del>                          | <del>"</del>                             | <del>"</del>        | <del>✓</del>       |
| "    | C 16613            | "            | "            | 1-1-84                    | 1-9-84                                | 2-13-84                                  | 7.45                | ✓                  |
| "    | H 178094           | 50           | "            | 4-11-83                   | 5-10-83                               | 5-27-83                                  | 5.42                | X                  |
| "    | H 178089           | "            | "            | 4-11-83                   | "                                     | 5-27-83                                  | "                   | X                  |
| "    | H 178126           | "            | "            | 4-11-83                   | "                                     | 5-27-83                                  | "                   | X                  |
| "    | S 56365            | 25           | "            | 8-10-84                   | 9-6-84                                | 10-4-84                                  | 9.38                |                    |
| "    | S 56357            | "            | "            | 1-1-84                    | 1-9-84                                | 2-13-84                                  | 9.38                | ✓                  |
| "    | S 54986            | "            | "            | 8-10-84                   | 9-6-84                                | 10-4-84                                  | 9.38                |                    |
| "    | B 36355            | 50           | GE           | 4-11-83                   | 5-10-83                               | 5-27-83                                  | 11.31               | X                  |
| "    | B 83794            | "            | "            | 4-11-83                   | "                                     | 5-27-83                                  | 11.31               | ✓                  |
| "    | C 25643            | "            | "            | 4-11-83                   | "                                     | 5-27-83                                  | 6.51                | ✓                  |
| "    | T 54082            | 25           | GE           | 1-1-84                    | 1-2-84                                | 2-13-84                                  | 9.38                | ✓                  |
| "    | T 54076            | "            |              | 8-10-84                   | 9-6-84                                | 10-4-84                                  | "                   |                    |
| "    | T 54081            | "            | GE           | 8-10-84                   | 9-6-84                                | <del>2-13-84</del><br><del>10-4-84</del> | "                   | ✓                  |
| 3-15 | "                  | "            |              | 1-1-84                    | 1-9-84                                | 2-13-84                                  | 5.42                |                    |
| "    | H 178084           | 50           |              | 1-1-84                    | "                                     | 2-13-84                                  | "                   |                    |
| "    | H 178088           | "            |              | 1-1-84                    | "                                     | 2-13-84                                  | "                   |                    |
| "    | H 178108           | "            |              | 1-1-84                    | "                                     | 2-13-84                                  | "                   |                    |

ANNEX DOWNEY  
PCB TRANSFORMERS AND CAPACITORS  
(REMAINING IN SERVICE)

X

#92

South.  
REC  
For Year Ending December 31, 1984  
Location South

| ITEM         | SERIAL NO.          | SIZE          | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER COMMENTS |
|--------------|---------------------|---------------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|--------------------|
| CAP          | T 49 924            | 25            | GE           | 1-1-84                    | 1-9-84                                | 2-13-84                                 | 9.38                | ✓                  |
| "            | T 49 931            | 25            | GE           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "            | T 49 925            | 25            | GE           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| <del>"</del> | <del>S 17 152</del> | <del>25</del> | <del>"</del> | <del>1-1-84</del>         | <del>"</del>                          | <del>2-13-84</del>                      | <del>"</del>        | <del>✓</del>       |
| "            | S 17 157            | 25            | "            | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "            | S 17 182            | 25            | "            | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| <del>"</del> | <del>S 17 182</del> | <del>25</del> | <del>"</del> | <del>1-1-84</del>         | <del>"</del>                          | <del>2-13-84</del>                      | <del>"</del>        | <del>✓</del>       |
| "            | E 7674              | "             | "            | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| <del>"</del> | <del>E 8505</del>   | <del>"</del>  | <del>"</del> | <del>1-1-84</del>         | <del>"</del>                          | <del>2-13-84</del>                      | <del>"</del>        | <del>✓</del>       |
| "            | E 8505              | "             | "            | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "            | E 11733             | "             | "            | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "            | D 142517            | "             | "            | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "            | D 142507            | "             | "            | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "            | H 18762             | "             | "            | 1-1-84                    | "                                     | 2-13-84                                 | 2.76                | ✓                  |
| "            | 740563              | "             | "            | 1-2-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| 3-15         | T 49 927            | 25            | GE           | 1-1-84                    | "                                     | 2-13-84                                 | 9.38                | ✓                  |
| <del>"</del> | <del>T 49 926</del> | <del>25</del> | <del>"</del> | <del>1-1-84</del>         | <del>"</del>                          | <del>2-13-84</del>                      | <del>"</del>        | <del>✓</del>       |
| "            | T 49 926            | 25            | "            | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |



ANNEX DOW JEN  
PCB TRANSFORMERS AND CAPACITORS  
(REMAINING IN SERVICE)

X

South REC  
For Year Ending December 31, 1984  
Location South

#94

| ITEM | SERIAL NO. | SIZE | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER CONTENTS |
|------|------------|------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|--------------------|
| CAP  | R 45451    | 25   | L.M.         | 1-1-84                    | 1-9-84                                | 2-13-84                                 | 9.38                | ✓                  |
| "    | C 15849    | "    |              | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | R 45812    | "    | L.M.         | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | H 178086   | 50   |              | 1-1-84                    | "                                     | 2-13-84                                 | 5.42                |                    |
| "    | H 178119   | "    |              | 1-1-84                    | "                                     | 2-13-84                                 | "                   |                    |
| "    | H 178117   | "    |              | 1-1-84                    | "                                     | 2-13-84                                 | "                   |                    |
| "    | H 178135   | "    |              | 1-1-84                    | "                                     | 2-13-84                                 | "                   |                    |
| "    | H 178090   | "    |              | 1-1-84                    | "                                     | 2-13-84                                 | "                   |                    |
| "    | H 178144   | "    |              | 1-1-84                    | "                                     | 2-13-84                                 | "                   |                    |
| "    | E 26911    | 25   | GE           | 1-1-84                    | "                                     | 2-13-84                                 | 5.68                | ✓                  |
| "    | T 54092    | "    |              | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | T 54078    | "    |              | 1-1-84                    | "                                     | 2-13-84                                 | "                   |                    |
| "    | E 26921    | "    | GE           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | E 25291    | "    | GE           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| "    | T 54083    | "    | GE           | 1-1-84                    | "                                     | 2-13-84                                 | "                   | ✓                  |
| 3-15 |            |      |              |                           |                                       |                                         |                     |                    |
|      |            |      |              |                           |                                       |                                         |                     |                    |
|      |            |      |              |                           |                                       |                                         |                     |                    |
|      |            |      |              |                           |                                       |                                         |                     |                    |



REC  
For Year Ending December 31, 1984  
Location South

#95

X

[illegible]

ANNEX DOWNEY  
PCB TRANSFORMERS AND CAPACITORS  
(REMAINING IN SERVICE)

X

#96

REC

For Year Ending December 31, 1984

Location South

| ITEM | SERIAL NO. | SIZE | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER CONDITIONS |
|------|------------|------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|----------------------|
| CAP  | E 26 915   | 25   | GE           | 8-10-84                   | 9-7-84                                | <del>10-4-84</del>                      | 4.17                | ✓                    |
| "    | R 47014    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 9.38                | ✓                    |
| "    | P 71257    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 9.38                | ✓                    |
| "    | G 17225    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 4.17                | ✓                    |
| "    | E 26 907   | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 4.17                |                      |
| "    | R 47542    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 9.38                | ✓                    |
| "    | R 47013    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 9.38                | ✓                    |
| "    | F 39657    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 4.17                |                      |
| "    | F 40908    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 4.17                |                      |
| "    | P 96529    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 14.08               | ✓                    |
| "    | P 75368    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 14.08               | ✓                    |
| "    | E 25285    | "    | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 4.17                | ✓                    |
| "    | W 51865    | 50   | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 16.16               |                      |
| "    | C 25651    | 50   | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 16.36               | ✓                    |
| "    | B 36341    | 50   | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 16.51               |                      |
|      |            |      |              |                           |                                       |                                         | 16.16               |                      |
|      |            |      |              |                           |                                       |                                         |                     |                      |
|      |            |      |              |                           |                                       |                                         |                     |                      |
|      |            |      |              |                           |                                       |                                         |                     |                      |

ANNEX D-1  
PCB TRANSFORMERS AND CAPACITORS  
(REMAINING IN SERVICE)

REC  
For Year Ending December 31, 1984  
Location South

#97

X

| ITEM | SERIAL NO. | SIZE | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER CONTENTS |
|------|------------|------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|--------------------|
| CAP  | C 25659    | 50   | GE           | 8-10-84                   | 9-7-84                                | <del>10-4-84</del>                      | 6.51                |                    |
| "    | W 51876    | 50   | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 16.16               |                    |
| "    | C 25652    | 50   | GE           | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 6.51                | ✓                  |
| "    | 57K44045   | 50   | WEST         | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 5.42                |                    |
| "    | 57L 78LL   | 50   | WEST         | 8-10-84                   | "                                     | <del>10-4-84</del>                      | "                   |                    |
| "    | 57K3984N   | 50   | WEST         | 8-10-84                   | "                                     | <del>10-4-84</del>                      | "                   |                    |
| "    | S55495     | 25   | GE           | 8-10-84                   | "                                     | <del>10-4-84</del>                      | 9.38                | ✓                  |
| "    | S55483     | 25   | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | S55490     | 25   | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | T54079     | 25   | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | T54076     | 25   | "            | 4-11-83                   | 5-10-83                               | 5-27-83                                 | "                   | ✓                  |
| "    | T54077     | 25   | "            | 8-10-84                   | 9-7-84                                | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | T54085     | 25   | "            | 8-10-84<br>GE             | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | T54084     | 25   | "            | 8-10-84<br>GE             | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| "    | T54095     | 25   | "            | 8-10-84                   | "                                     | <del>10-4-84</del>                      | "                   | ✓                  |
| 3-15 |            |      |              |                           |                                       |                                         |                     |                    |
|      |            |      |              |                           |                                       |                                         |                     |                    |
|      |            |      |              |                           |                                       |                                         |                     |                    |



ANNEX DOWEN  
PCB TRANSFORMERS AND CAPACITORS  
(REMAINING IN SERVICE)

REC  
For Year Ending December 31, 1984  
Location South

#98

X

| ITEM | SERIAL NO. | SIZE       | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER CONTENTS |
|------|------------|------------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|--------------------|
| 1    | CAP        | G 51670    | 15           | GE                        | 1-1-84                                | 1-9-84                                  | 2-13-84             |                    |
| 2    | "          | T 54075    | 25           | GE                        | 1-1-84                                | "                                       | 2-13-84             |                    |
| 3    | "          | S 56361    | 25           | GE                        | 1-1-84                                | "                                       | 2-13-84             |                    |
| 4    | "          | R 44422    | "            | "                         | 1-1-84                                | "                                       | 2-13-84             |                    |
| 5    | "          | C 9760     | 15           | L.M.                      | 1-1-84                                | "                                       | 2-13-84             |                    |
| 6    | "          | G 16616    | 15           | GE                        | 1-1-84                                | "                                       | 2-13-84             |                    |
| 7    | "          | G 51657    | 15           | GE                        | 1-1-84                                | "                                       | 2-13-84             |                    |
| 8    | "          | H 80699    | 25           | GE                        | 1-1-84                                | "                                       | 2-13-84             |                    |
| 9    | "          | E1-626 499 | 25           | SANGAMO                   | 8-10-84                               | 9-14-84                                 | 10-4-84             |                    |
| 10   | "          | 101796     | 25           | SANGAMO                   | 8-10-84                               | "                                       | 10-4-84             |                    |
| 11   | "          | 101797     | 25           | SANGAMO                   | 8-10-84                               | "                                       | 10-4-84             |                    |
| 12   | "          | H 178114   | 50           | GE                        | 8-10-84                               | "                                       | 10-4-84             |                    |
| 13   | "          | H 178104   | 50           | GE                        | 8-10-84                               | "                                       | 10-4-84             |                    |
| 14   | "          | H 178133   | 50           | GE                        | 8-10-84                               | "                                       | 10-4-84             |                    |
| 15   |            |            |              |                           |                                       |                                         |                     |                    |
| 16   |            |            |              |                           |                                       |                                         |                     |                    |
| 17   |            |            |              |                           |                                       |                                         |                     |                    |
| 18   |            |            |              |                           |                                       |                                         |                     |                    |
| 19   |            |            |              |                           |                                       |                                         |                     |                    |
| 20   |            |            |              |                           |                                       |                                         |                     |                    |

3-15

# PCB TRANSFORMERS AND CAPACITORS (REMAINING IN SERVICE)

REC  
For Year Ending December 31, 1984

Location 4 LAKES

#102

X

| ITEM | SERIAL NO. | SIZE | MANUFACTURER | DATE REMOVED FROM SERVICE | DATE PLACED INTO STORAGE FOR DISPOSAL | DATE PLACED INTO TRANSPORT FOR DISPOSAL | WEIGHT IN KILOGRAMS | CONTAINER CONTENTS |
|------|------------|------|--------------|---------------------------|---------------------------------------|-----------------------------------------|---------------------|--------------------|
| CRP  | S17198     | 15   | GE           | 1-21-68                   | 5-10-83                               | 5-27-83                                 | 7.45                |                    |
| "    | S17200     | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | S17203     | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | N135531    | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | 740573     | "    | LM           | "                         | "                                     | "                                       | "                   |                    |
| "    | 740561     | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | 740562     | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | 740567     | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | C16453     | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | C2919      | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | C16567     | "    | "            | 2-7-71                    | "                                     | "                                       | "                   |                    |
| "    | C16555     | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | C9757      | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | C2940      | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| "    | C16617     | "    | "            | "                         | "                                     | "                                       | "                   |                    |
| 3-16 | "          |      |              |                           |                                       |                                         |                     |                    |
| "    |            |      |              |                           |                                       |                                         |                     |                    |
| "    |            |      |              |                           |                                       |                                         |                     |                    |
| "    |            |      |              |                           |                                       |                                         |                     |                    |



X

#164

Location 4 LAKES

5-15

# Inland Power & Light Policy

#105

## 9. SAFETY 13) (Page 1)

### SUBJECT: PCB ACCIDENT AND SPILL MEASURES

Inland Power & Light will comply with EPA requirements spelled out in Federal Register, Vol. 44, No. 106, dated May 31, 1979, for PCB spills, storage, and disposal.

Whenever a PCB accident and spill is discovered, the employee should immediately contact their supervisor, the Operations Manager, or the Co-op Manager.

If the spill poses a substantial risk to human or animal health or involves a stream or public water supply, the Co-op Manager will contact the National Response Center (twenty-four hour number) at 1-800-424-8802. For PCB spill greater than 10 lbs. EPA must be notified at 1-214-767-2666 (twenty-four hour number).

The first priority by the employee, after discovery, will be to control the spread of the spill by damming or diking the leak. Straw bales can be effective in checking the flow or spread of oil. Once the leak is stopped or appropriate emergency action has been taken, the Co-op Manager shall be informed. Cleanup procedures can then be started.

It is the policy of Inland Power & Light Co. to commence cleanup procedures as soon as any incident is reported, but no later than two days after the co-op has been notified. Moderate leaks from transformers posing an exposure risk to food or feed products must be reported to EPA within five days from the date the leak is observed.

## 9. SAFETY 13) (Page 2)

Oil shall be cleaned up with an approved solvent such as kerosene. All contaminated materials shall be placed in an approved barrel and sealed for disposal. All equipment shall be wrapped in plastic and sealed for separate disposal. If soil has been contaminated, it will be dug up and placed in an approved barrel and sealed for disposal.

If leaking equipment is involved and cannot be repaired without removal from service, it is to be disposed of. The oil should be drained into an approved barrel, a sample taken for testing, and the drum sealed. After the equipment is drained, it should be filled with an approved solvent, such as kerosene, and allowed to stand for at least 18 hours, and then drained into an approved barrel and sealed. After testing of the solvent, the equipment shall be disposed of in an approved manner.

### Removal of Leaking Equipment that is in Service for Disposal

- (1) Spread visqueen plastic on ground and vegetation to prevent further spread of contamination.
- (2) Disconnect equipment from line and ground out.
- (3) Wrap equipment in 6 mil plastic, tape plastic to equipment with heavy tape to prevent further spill.
- (4) Place open-end steel 55 gallon barrel at the base of pole (barrel should have 6 inches of sand and/or porous material in bottom to absorb PCB contaminated oil). Do not place soil or other contaminated material in this drum.

#106

9. SAFETY 13)  
(Page 3)

- (5) Exercise care in lowering equipment directly into barrel.
- (6) Remove visqueen plastic ground and vegetation cover. Dispose of plastic and contaminated soil in same barrel, if possible, and seal.
- (7) If pole, capacitor, transformer, adjacent equipment, hardware, cross arms, disposal tools (such as shovels, rakes, etc.,) become contaminated with PCB oil, care should be used to dispose of them in the prescribed manner. Poles and cross arms should be removed on visqueen plastic and sawed in small sections. Place them in approved barrels. Sawdust should fall on plastic sheet. Dispose of plastic containing sawdust in barrel and seal. (Poles and cross arms can be wiped down with solvent.)

Personal Protective Equipment Required

When cleaning up spill or removing LEAKING equipment, the following protective equipment should be worn and used:

A plastic face shield, covering entire face area, should be worn to prevent accidental facial exposure or ingestion of PCB contaminated oil.

A disposable rainsuit, plastic gloves and boots should be worn by all personnel expected to be exposed to PCB contamination and shall be made available.

9. SAFETY 13)  
(Page 4)

Regular 20,000 volt rubber gloves and protectors should be worn by personnel handling equipment and non-porous foot protection, such as quality rubber boots for foot protection.

IMPORTANT NOTE: All personal protective equipment contaminated with oil containing PCBs should be disposed of in an approved disposal barrel and sealed.

Employee Exposure

Should liquid or solid PCBs contact the eyes, immediate irrigation of the eyes should be started and continued for a minimum of 15 minutes. Employee should then be examined by physician. (A drop of vegetable oil on the eye has been found to reduce irritation.)

Should liquid or solid material contaminated with PCBs be splashed or spilled on an employee, contaminated clothing should be removed promptly and the skin washed thoroughly with soap and water for at least 15 minutes. Contaminated clothing, washwater, and towels should be disposed of in the approved barrels with other waste material for disposal.

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9. SAFETY 13)  
(Page 5)

Employee Training

Copies of this policy shall be posted and available to each employee. The policy shall be reviewed regularly at employee job training and safety meetings so that all employees will be familiar with its contents.

Amendments

Copies of all administrative regulations governing PCB handling, storage, and disposal should be maintained in a current status by the co-operative. This policy shall be reviewed regularly by management and amended as necessary in order to conform with changes in regulatory agency requirements.



Vincent P. Slatt, P.E., Manager  
REVISED: January 15, 1982



PS Form 3811, July 1983 447-845

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☒ Show to whom, date and address of delivery.
2. ☐ Restricted Delivery.

Vincent P. Slatt, Manager  
Inland Power and Light Company  
East 320 Second Avenue  
Spokane, Washington 99202

4. Type of Service:

- |                                               |                                  |
|-----------------------------------------------|----------------------------------|
| <input type="checkbox"/> Registered           | <input type="checkbox"/> Insured |
| <input checked="" type="checkbox"/> Certified | <input type="checkbox"/> COD     |
| <input type="checkbox"/> Express Mail         |                                  |

Article Number

479 554 029

Always obtain signature of addressee or agent and  
**DATE DELIVERED.**

5. Signature - Addressee

X

6. Signature - Agent

X

7. Date of Delivery

2/25/86

8. Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT

